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Document Prepared By:
Ronald E Meharg, 888-362-9638
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WELLS	708	0208430397
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MIN #: 100052217005153452
MERS Telephone #: 888/679-6377
CRef#:02/18/2009-PRef#:R089-POF
Date:01/19/2009-Print Batch ID:70674
PEN/Tax ID #: 02-14-306-035-0000
Property Address:
256 E. COLFAX STREET
PALATINE, IL 60067
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



Doc#: 0904903023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/18/2009 10:50 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **KATIE L. NICK, UNMARRIED AND KELLY R. SCHNELL, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PILLAR FINANCIAL, LLC**

Date of Mortgage: **04/28/2008**

Loan Amount: **\$257,850.00**

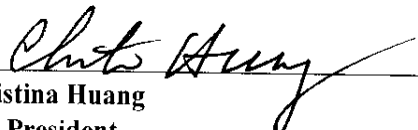
Recording Date: **06/05/2008** Document #: **0815701015**

Legal Description: **LOT 16 IN BLOCK 3 IN JOHNSON AND WEBERS PALATINE RIDGE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT NUMBER 9257784, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/03/2009**.

Mortgage Electronic Registration Systems, Inc.


Christina Huang
Vice President

[Handwritten initials]

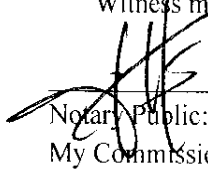
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State of **GA**

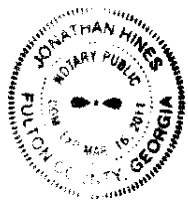
County of **Fulton**

On this date of **02/03/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Jonathan Hines**
My Commission Expires: **03/16/2011**



Jonathan Hines
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
March 16, 2011

Property of Cook County Clerk's Office