

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Mcharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



Doc#: 0904903037 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2009 10:50 AM Pg: 1 of 2

WELLS	708	0078612165
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CRef#:02/20/2009-PRef#:R089-POF  
Date:01/21/2009-Print Batch ID:70674  
PIN/Tax ID #: 17-04-221-052-1117 VOL. 4  
Property Address:  
**1212 N LASALLE DR #1604**  
**CHICAGO, IL 60610**  
ILmrsd-ef2.0 10/16/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **STELLA PAPPAS, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **11/06/2007**

Loan Amount: **\$117,500.00**

Recording Date: **11/14/2007** Document #: **0731811028**

Legal Description: **PARCEL 1: UNIT 1604 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LASALLE PRIVATE RESIDENCES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93247587. IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

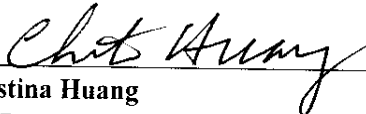
**PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENT FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT AND RESERVATION OD EASEMENTS RECORDED AS DOCUMENT NUMBER 93247586.**

Comments: **PIN TAX ID: 17-04-221-052-1117 VOL. 498**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/03/2009**.

**Wells Fargo Bank, N. A.**

  
Christina Huang  
Vice Pres. Loan Documentation

*Handwritten initials/signature*

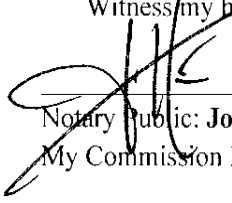
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State of GA

County of Fulton

On this date of **02/03/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Jonathan Hines**  
My Commission Expires: **03/16/2011**



**Jonathan Hines**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
March 16, 2011

Property of Cook County Clerk's Office