ILLINOIS

PB:0904216 UNOFFICIAL COPY

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

1044834403 [FC100018]

Assignment-Interv. -Recorded

(4001203699)

Doc#: 0904904168 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/18/2009 01:07 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: PIERCE & ASSOCIATES
1 NORTH DEARBORN, # 1300
CHICAGO IL 60602
PH: (312) 346-5038
ATT: DENIS B. PIERCE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORIVEGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE
FOR FIRST FRANKLIN FINANCIAL COOP, AN OP. SUB. OF MLB&T CO., FSB,
located at 2150 NORTH 1ST STRIET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to Bank of America, National Association
as successor by merger to LaSalle Bank National Association, as Trustee for Merrill
Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates,
Series 2007-1
located at 150 ALLEGHENY CENTER PITTSBURCH, PA 15212
<u> </u>
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JANUARY 5, 2007 executed by OGUZ ARANMAZ ,
UNMARRIED
to Mortgage Electronic registration systems, inc. (Mers) as nonline for first
FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB
and recorded on JANUARY 25, 2007 , in liber/cabinetat page(s)/
drawer document/instrument no. <u>0702508145</u> microfilm
number pin number 14-05-108-042-1002
in the plat of COOK County
Illinois described hereinafter as follows
SEE ATTACHMENT A

Property Address: 1531 W ROSEMONT AVE UNIT# 2N, CHICAGO IL 60660

J=HL8110108AI.s.13458

P=S.002.00245.50

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Loan No. (4001203699) 1044314413 [FC10(18] COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated FEBRUARY 11, 2009 , but effective FEBRUARY 11, 2009 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB. OF MLB&T CO., FSB

RΥ

MEL'ISSA HIVELY

ASST SECRETARY FOR ASSIGNMENTS

woll

BY____

STATE OF IDAHO

COUNTY OF BONNEVILLE

executed it.

KRÝSTAL HALL (COMMISSION EXP. 11-14-11)

Notary public

KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO

PREPARED IN

KARLEEN MAUGHAN 595 UNIVERSITY BLVD. IDAHO FALLS, ID 83401

P=S.002.00245.50 C=s.004.0339

(NMRI.IL)

J=HL8110108AI.s.13458

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EXHIBIT "A": LEGAL DESCRIPTION

PARCEL 1: UNIT 1531-2N IN THE ROSEMONT PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOT 108 IN EDGEWATER PARK, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0424645118 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE USE OF STORAGE SPACE S-6 A LIMITED COMMON ELEMENT AS SET FORTH AND DEFINED IN THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0424645118.

TAX NO. 14-05-103-043-1002

Commonly known as:

1531 WEST ROSEMONT AVENUE UNIT 2N
CHICAGO, IL 60660

ff

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0904216