Doc#. 0904908104 fee: \$48.00 UNOFFIC Att: 02/18/2009 08 18 AWPg: 1 of 2 \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

STEVEN F CIACCIO, MARK S FISCHER 500 W Superior St Unit 1411 Chicago IL 60654

SUBMITTED BY: Jessica Larsen

DOCID 0001007344502505N

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Recording Date: 09/20/2005

Original Mortgagor(S): STEVEN F CIACCIO, MARK S FISCHER Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0526335017 Date of Note: 08/16/2005

Property Address: 500 W SUPERIOR UNIT 1411 CFICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 1411 AND PARKING SPACE(S) 1-2: 1 IN THE MONTGOMERY ON SUPERIOR CONDOMINUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 3/4 FEET OF LOT 11 BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, O'XCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 1/4 FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 AND 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDI D MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 106, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE SECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164. PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTRIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 20% AS DOCUMENT NO. 0513822163.

Pin #: 17-09-114-013-0000-&-014-0000-&-015-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/17/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT 1

City/County of Cache

This instrument was acknowledged before me on 02/17/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Gessica Larsen

0904908104 Page: 2 of 2

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NCTARY PUBLIC JESSECA LARSEN 1908 N. 200 E. SUITE 116 LOCAN, ET 18041 COMMISSION 574584 EXP JUN 05, 2012 STATE OF UTAH

My Commission Expires: 06/05/2012 Resides in: Cache

Property of Cook County Clerk's Office