

**When Recorded Return To:**  
**AMERICAN HOME MTG SERVICING**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**CRL L#: 0053028858**  
**Assignee L#: 4000321275**  
**Investor L#: 0053028858**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

### ASSIGNMENT OF MORTGAGE/DEED

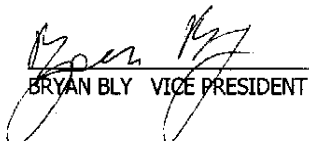
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2003-W7, UNDER THE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 1, 2003, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 09/25/2003 , and made by **JULIA BAZZELLE** to **ARGENT MORTGAGE COMPANY, LLC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0328111132 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

THE SOUTH 7 FEET OF LOT 17 AND THE NORTH 11 FEET OF LOT 18 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 3,4, AND 5 IN STONE AND MCGLASHAN'S SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 10 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (LYING EAST OF VINCENNES AVENUE) IN COOK COUNTY, ILLINOIS.

known as: 4728 S. LANGLEY AVE. CHICAGO, IL 60615


02/13/2009 20-10-204-035

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**  
**POA RECORDED: 02/20/2008 DOC#:08-05139086**

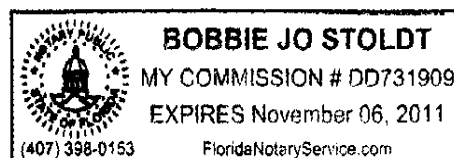
  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.



Bobbie Jo Stoldt Notary Public  
Commission Expires: 11/06/2011



**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

CRLAS 9153506 form5/EFRMIL1



\*9153506\*