When Recorded Return To: AMERICAN HOME MTG SERVICING C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CRL L#: 0054138532 Assignee L#: 4000362220 Investor L#: 0054138532

Custodian: 85

Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING JNC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured th rooy, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SEGIES 2004-W2, UNDER THE POOLING AND SERVICING AGREEMENT DATED MARCH 1, 2004, WHOSE ADDRESS S 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 11/27/2003, and made by ARMANDO GALEAS AND SERENA GALEAS to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0333545031 upon the property signed in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 14626 SOUTH AVERS MIDLOTHIAN, IL 6044)

02/13/2009 **28-11-125-023-0000 AND 28-11-125-024-0000**

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC POA RECORDED: 02/20/2008 DOC#:08-05139086 Clarks

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LEADING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

Notary Public Commission Expires: 11/06/2011

BOBBIE JO STOLDT MY COMMISSION # DD731909 EXPIRES November 06, 2011 FloridaNotaryService.com

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CRLAS 9156954 form5/EFRMIL1

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UNOFFICIAL COPY

Loan No: 0054138532

'EXHIBIT A'

PARCEL 1: LOT 9 IN BLOCK 15 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11 AND THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 10 IN BLOCK IS IN MCINTOSH'S MANOR, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 13, EAST OF TAT THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

