

**When Recorded Return To:**  
**AMERICAN HOME MTG SERVICING**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

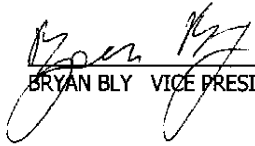
**CRL L#: 0093840874**  
**Assignee L#: 4001137985**  
**Investor L#: 0093840874**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

**ASSIGNMENT OF MORTGAGE/DEED**


**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-W4, UNDER THE POOLING AND SERVICING AGREEMENT DATED APRIL 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 03/02/2006 , and made by **RICHARD L. GREEN** to **ARGENT MORTGAGE COMPANY, LLC** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 0609005265 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

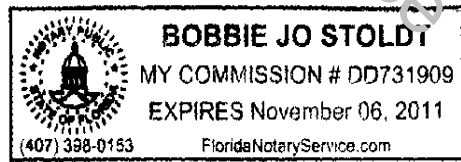
See Exhibit A  
known as: 2122 E. 99TH ST. CHICAGO, IL 60617  
02/13/2009 **25-12-217-060-0000 vol. 0287**

**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**  
**POA RECORDED: 02/20/2008 DOC#:08-05139086**

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

  
Bobbie Jo Stoldt Notary Public  
Commission Expires: 11/06/2011

  
**BOBBIE JO STOLDT**  
MY COMMISSION # DD731909  
EXPIRES November 06, 2011  
(407) 398-0153 FloridaNotaryService.com

**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
CRLAS 9165023 form5/EFRMIL1



\*9165023\*

# UNOFFICIAL COPY

Loan No: 0093840874

**'EXHIBIT A'**

LOT 226 IN JEFFERY MANOR, BEING A SUBDIVISION OF PART OF BLOCK 1 ALL OF BLOCKS 2 TO 10, BOTH INCLUSIVE, AND PART OF BLOCK 11 INCLUDING VACATED ALLEYS AND VACATED PARTS OF SOUTH CLYDE AVENUE, SOUTH PAXTON AVENUE, EAST 96TH PLACE, EAST 97TH STREET, EAST 97TH PLACE, EAST 98TH STREET AND EAST 98TH PLACE, ALL IN HUGH MAGINNIS' 95TH SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 10, 1942 AS DOCUMENT NO. 12987496, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office