

UNOFFICIAL COPY

Doc#: 0904908463 fee: \$48.00  
Date: 02/18/2009 09:27 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

**When Recorded Return To:**  
**AMERICAN HOME MTG SERVICING**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**CRL L#: 0098175078**  
**Assignee L#: 4001315748**  
**Investor L#: 0098175078**  
**Custodian: 85**  
**Effective Date: 02/11/2009**

### ASSIGNMENT OF MORTGAGE/DEED

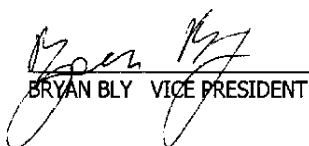
**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET , RANCHO CUCAMONGA, CA 91730, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-M2, UNDER THE POOLING AND SERVICING AGREEMENT DATED AUGUST 1, 2006, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE , SANTA ANA, CA 92705-4934, (ASSIGNEE)** Said mortgage/deed of trust dated 06/12/2006 , and made by **JUAN CARLOS GARCIA** to **ARGENT MORTGAGE COMPANY, LLC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 0617253176 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 548 49TH AVE. BELLWOOD, IL 60104

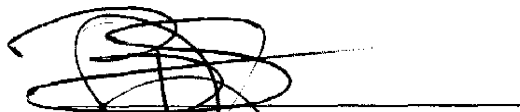
02/13/2009 15-08-314-010-0000

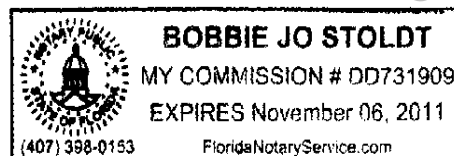
**CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC**  
**POA RECORDED: 02/20/2008 DOC#:08-05139086**

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

  
Bobbie Jo Stoldt Notary Public  
Commission Expires: 11/06/2011



**Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
**CRLAS 9171349 form5/EFRMIL1**



\*9171349\*

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Loan No: 0098175078

## 'EXHIBIT A'

THE SOUTH 40 FEET OF THE NORTH 310 FEET OF LOT 2 IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8 AFORESAID, SOUTH OF THE INDIAN BOUNDARY LINE LYING NORTH OF BUTTERFIELD ROAD IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE MINNESOTA AND NORTHWESTERN RAILROAD COMPANY AND THE AURORA, WHEATON AND CHICAGO RAILROAD), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office