

When Recorded Return To:
AMERICAN HOME MTG SERVICING
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CRL L#: 0084183474
Assignee L#: 4000805053
Investor L#: 0084183474
Custodian: 85
Effective Date: 02/11/2009

ASSIGNMENT OF MORTGAGE/DEED

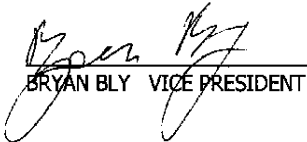
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2005-W3, UNDER THE POOLING AND SERVICING AGREEMENT DATED OCTOBER 1, 2005, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 08/03/2005, and made by LANCE STEWART to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0521704262 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 12838 S PEORIA ST CHICAGO, IL 60643

02/13/2009 25-32-209-089

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC
POA RECORDED: 02/20/2008 DOC#:08-05139086

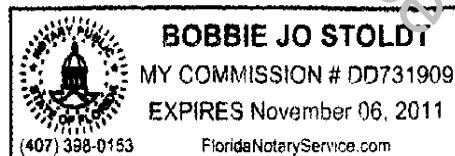

BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.


Bobbie Jo Stoldt Notary Public

Commission Expires: 11/06/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9235061 form5/EFRMIL1



9235061

UNOFFICIAL COPY

Loan No: 0084183474

'EXHIBIT A'

LOT 16 (EXCEPT THE NORTH 14 FEET THEREOF) AND THE NORTH 19 FEET OF LOT 17, IN BLOCK 6 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES THEREOF) IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 NORTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office