

# UNOFFICIAL COPY



Doc#: 0904912008 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2009 08:14 AM Pg: 1 of 2

Property of Cook County Clerk's Office

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**Above space for Recorder's Use Only**

Loan #30239362  
File # 14-09-00290 (LMS)

**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to LaSalle Bank National Association, as Trustee for the C-BASS Mortgage Loan Asset-Backed Certificates, Series 2007-CB2, all interests in and under that certain Mortgage dated 3/13/2006 executed by

Wojciech Stykowski

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/29/2006 as Document Number 0608846151 and which Mortgage covers the following described property, to-wit:

UNIT NO. 9/2-B AND GARAGE UNIT NO. 9210 IN BRISTOL COURT CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22699774, AS AMENDED FROM

**BOX 70**

**Codilis & Associates, P.C.**  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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TIME TO TIME, IN SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2500 S. Archbury Lane, Unit #9/2-B  
Park Ridge, IL 60068

PIN 09-34-102-045-1269  
09-34-102-045-1706

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Marti Noriega and attested by its Assistant Vice President and its corporate seal affixed hereto this 12 day of JAN, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Resmae Mortgage Corporation

By: [Signature] Marti Noriega Assistant Vice President  
Attest: [Signature] Denise Bailey Assistant Secretary

STATE OF TX SS  
COUNTY OF HARRIS

I, Brenda McKinzy, the undersigned Notary Public, do hereby certify that Marti Noriega and Denise Bailey who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 12 day of JAN, 2009.

[Signature]  
Notary Public **SEAL**

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-09-00290  
In Cook County **BOX 70**  
**DOCUMENT CONTROL DEPT.**

