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Doc#: 0904912128 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/18/2009 02:43 PM Pg: 1 of 2

Property of Cook County Clerk's Office

Above space for Recorder's Use Only

Loan #1527415
File # 14-08-34121 (TBW)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp., a Corporation organized and existing under and by virtue of the laws of the State of Florida, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Taylor, Bean & Whitaker Mortgage Corp., all interests in and under that certain Mortgage dated 3/7/2007 executed by Yuriy Plebanovich executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit and Victoria Plebanovich

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/19/2007 as Document Number 0707850102 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 1-2-8-R-C01 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LEXINGTON COMMON COACH HOUSE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24759029 AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Codilis & Associates PC
15W030 North Frontage
Suite 100
Burr Ridge, IL 60557

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DOX 70

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PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NUMBER G-1-2-8-R-C-1 AS DELINEATED ON THE SURVEY ATTACHED TO SAID DECLARATION OF CONDOMINIUM COOK COUNTY, ILLINOIS.

Commonly known as: 496 Thornhill Lane Unit C1
Wheeling, IL 60090

PIN 03-03-100-054-1033

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Vice President and attested by its Vice President and its corporate seal affixed hereto this 2nd day of January, 2009.

Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corp.

By: [Signature]
Erla Carter-Shaw, Vice President

Attest: [Signature]
Susan Loveday-Honea, Vice President

STATE OF FLORIDA
COUNTY OF MARION

SS

I, JENNIFER BROCK, the undersigned Notary Public, do hereby certify that Erla Carter-Shaw, Vice President and Susan Loveday-Honea, Vice President, who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2nd day of January, 2009.

Jennifer Brock
Notary Public SEAL

Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-08-34121
In Cook County BOX 70
DOCUMENT CONTROL DEPT.

NOTARY PUBLIC-STATE OF FLORIDA
Jennifer Brock
Commission # DD428049
Expires: MAY 10, 2009
Bonded Thru Atlantic Bonding Co., Inc.