

# UNOFFICIAL COPY



Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
When Recorded Return To:  
**DOCX**  
**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**

**Doc#: 0904915071 Fee: \$40.00**  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2009 01:32 PM Pg: 1 of 3

<b>WELLS</b>	<b>708</b>	<b>0146571377</b>
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**CRef#:02/20/2009-PRef#:R089-POF**  
**Date:01/21/2009-Print Batch ID:70674**  
**RIN/Tax ID #: 14-20-317-043-1001**  
**Property Address:**  
**118 W. HENDERSON UNIT 1**  
**CHICAGO, IL 60657**

ILmrsd-eR2.0 10/16/2008 2008( ) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **JONATHAN STERN AND HOLLY HOBBS-STERN, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **08/19/2005**

Loan Amount: **\$420,000.00**

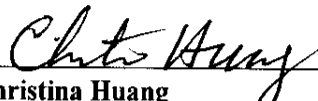
Recording Date: **09/06/2005** Document #: **0524935188**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **02/03/2009**.

**Wells Fargo Bank, N. A.**

  
\_\_\_\_\_  
**Christina Huang**  
Vice Pres. Loan Documentation

5/13  
[Handwritten initials]

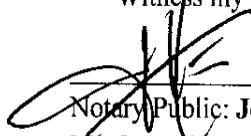
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State of **GA**

County of **Fulton**

On this date of **02/03/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation** of **Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Jonathan Hines**  
My Commission Expires: **03/16/2011**



**Jonathan Hines**  
**NOTARY PUBLIC**  
Fulton County  
State of Georgia  
My Commission Expires  
March 16, 2011

Property of Cook County Clerk's Office

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ORDER NUMBER: 2000 000566902 CH  
STREET ADDRESS: 1418 W. HENDERSON UNIT #1  
CITY: CHICAGO COUNTY: COOK COUNTY  
TAX NUMBER: 14-20-317-043 1001

**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT 1 IN THE 1418 W. HENDERSON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 15 IN BLOCK 9 IN LANE PARK ADDITION TO LAKE VIEW IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 9, 1996, AS DOCUMENT NO. 96352789, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 96352789.