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Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

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1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

**WELLS** 708

0147222285

MIN #: 100029500008471694

MERS Telephone #: 888/679-6377

CRef#:02/15/2009-PRef#:R089-POF

Date: 01/16/2009 Trivit Batch ID: 70552

PIN/Tax ID #: 04-20-112-002-0000

Property Address:

2572 JOSHUA LANE

NORTHBROOK, IL 60062

10/16/2008

2008(c) by OO CX LLC



Cook County Recorder of Deeds

Date: 02/18/2009 01:34 PM Pg: 1 of 3



### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and nat at isfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discna ge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SERGE TYLER AND OLGA TYLER, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS NOMINEE

FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

Date of Mortgage: 07/20/2005

Loan Amount: \$540,000.00

Recording Date: 08/09/2005

Document #: 0522149050

Legal Description: LOT 26, BLOCK D, BELLA TERRA UNIT ONE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 77, AT PAGE 84, OF THE PUBIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/02/2009.

Mortgage Electronic Registration Systems, Inc.

Korell Harp

Vice President

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## **UNOFFICIAL COPY**

State of **GA**County of **Fulton** 

On this date of 02/02/2009, before me the undersigned authority, personally appeared Korell Harp, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic

Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Alicia V. Williams My Commission Expires: 04/07/2012

Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires

April 7, 2012

0904915073 Page: 3 of 3

# UNOFFICIA<sup>©</sup><sup>22149</sup>CO

#### **EXHIBIT A**

## LEGAL DESCRIPTION

LOT 41 IN STONEGATE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 20 AND THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2572 JOSHUA LN., NORTHBROOK, IL 60062 Description of Coot County Clerk's Office

Permanent Inde: No.: 04-20-112-002-0000