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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0904922068 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/18/2009 09:50 AM Pg: 1 of 2



## **SATISFACTION**

WASHINGTON MUTUAL - CLIF 17 156 #:0693068249 "SANCEN" Lender ID:A11/058/0693068249 Cook, Illinois PIF: 01/28/2009 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by SALVADOR SANCEN AND MARIA G SANCHEZ, AS TELIANTS IN COMMON, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cock, and the State of Illinois, Dated: 05/09/2005 Recorded: 06/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrumen', No.: 0515235321, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consider con thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 1 IN BLOCK 8 IN COBE MCKINNON'S 63RD STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSTIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-13-313-020-0000

Property Address: 6000 S FRANCISCO AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has driv executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA On February 2nd, 2009

Jocelyn Tate, Lien Release Assistant Secretary

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## SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Florida **COUNTY OF Duval** 

The foregoing instrume. Assistant Secretary for WASHINGTON MUTUA	JPMORGAN CHASE B	efore me this 2r ANK, NATIONA	nd day of February, 2009 by L ASSOCIATION, AS SUCCI	Jocelyn Tate as Lien Release ESSOR IN INTEREST TO
Personally Known>	Or Produced Ider	ntification	Type of Identification Pro	oduced.
WITNESS my hand and	d official seal,	CLARY PURIL	ANNETTE BUTLER Notary Public - State of Florida My Comm. Expires Mar 23, 2009	
Notary Expres: / /		5 U.N	6 ' ' " " DD (40400	(This area for notarial seal)
Prepared By: BETIL K	NIGHT, WASHINGTON N	TUTUAL BANK, F.	A , PO BOX 45179, JACKSONV	ILLE, FL 32232-5179 866-926-8937