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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005



Doc#: 0904922038 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/18/2009 08:57 AM Pg: 1 of 2

MID	000	0053256074
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MIN #: 100037506009990921
MERS Telephone #: 888/679-6377
CRef#:02/14/2009-PRef#:R058-POF
Date:01/15/2009-Print Batch ID:70775
PIN/Tax ID #: 28-17-113-003-0000
Property Address:
6020 W AVALON AVENUE
OAK FOREST, IL 60452
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **RAYMOND CHARLES FREUDINGER AND CYNTHIA BETH FREUDINGER, MARRIED, AS JOINT TENANTS**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LANDMARK FINANCIAL, INC**

Date of Mortgage: **06/04/2004**

Loan Amount: **\$176,249.00**

Recording Date: **06/23/2004** Document #: **0417505213**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

LOT 3 IN BLOCK 11 IN FIRST ADDITION TO MEDEMA'S EL VISTA GARDENS SUBDIVISION, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/04/2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

Christie Baldwin
Vice President

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State of GA

County of **Fulton**

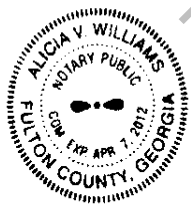
On this date of **02/04/2009**, before me the undersigned authority, personally appeared **Christie Baldwin**, personally known to me to be the person whose name is subscribed as the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office