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GEORGE E. COLE® LEGAL FORMS

No. 836-REC May 1996

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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Doc#: 0904931060 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 02/18/2009 11:45 AM Pg: 1 of 3

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That U.S. POSTAL SERVICE FEDERAL CREDIT UNION,						
of the State of Maryland.						
of the County of St. Mary's and State of Maryland for and in consideration of the payment of the indebtedness secured						
by the Mortgage hereinafter mentioned, and the cancellation of all 1 otes thereby secured, and of the sum of one dollar,						
the receipt whereof is hereby acknowledged, do hereby REMISE, RECEASE, CONVEY, and QUIT CLAIM unto						
Victoria L. Washington, 9813 S. University, Chicago, 1 linois 60628						
(NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain note, bearing date the 31st.						
day of August, *\$\frac{2006}{}, and recorded in the Recorder's Office of Cook County, in the						
State of Illinois, in book $\underline{\hspace{1cm}}$ of records, on page $\underline{\hspace{1cm}}$, as document No. $\underline{\hspace{1cm}}$ 0634015078 , to the						
premises therein described as follows, situated in the County of Cook , State of Illinois, to wit:						

See Legal Description attached as Exhibit A

together with all the appurtenances and privileges thereunto belonging or appertaining.

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GEORGE E. COLE®	MAIL TO:			ADDRESS OF PROPERTY:		ТО	RELEASE DEED	
"		,	•		·			

Permanent Real Estate Index Number(s):	23-004-0000
Address(es) of premises: 9813 S. University	Chicago, Illinois 60628
Witness hand and seal, this //	2) of fulruary 102009.
BY:	Ada Totic (SEAL)
Rita	a Porcer. Designated Agent (SEAL)
This instrument was prepared by U.S. POSTAL SERVICE	FEDERAL CREDIT UNION, 7905 Malcolm Rd, Ste 311 (NAMF)
Clinton, Maryland	
	(ADDRESS)
	7,0
STATE OF Maryland	
COUNTY OF St. Mary's	V _{/Sc.}
COUNTY OF)	
I, the undersigned	
a notary public in and for the said County, in the State aforesaid, I	O HEREBY CERTIFY that Rita Porter, agent of
the U.S. POSTAL SERVICE FEDERAL CREDIT UNIO	N, the holder of the deed of trust note/
mortgage referred to above, personal!	y known to me to be the same person whose name
· ·	day in person and acknowledged thats he as such
	ealed and delivered the said instrument as her free and voluntary
	eated and delivered the said institution as nee and voluntary
act, for the uses and purposes therein set forth.	A-DANDAIL . DOD
Given under my hand and official seal this	day of FEBRUARY XX 2009. Sugar Yr. Massick
	Notary Public
	Notary Public Commission expired February 2011
	\mathcal{J}

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EXHIBIT A

THE SOUTH ? FEET OF LOT 4 AND ALL OF LOT 5 AND THE NORTH 6 FEET OF LOT 6 IN BLOCK 16 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PARTS OF THE NORTH ½ OF SECTION 10 AND 11, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 9813 S. University, Chicago, Illinois
PIN# 25-11-125-064-0000