

# UNOFFICIAL COPY

Document Prepared By:  
**Adele Dinuzzo, 800-270-5400**  
Recording Requested By:  
**Webster Bank**  
When Recorded Return To:  
**Webster Bank**  
**609 West Johnson Ave.**  
**Cheshire, CT 06410**



Doc#: 0904931004 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/18/2009 09:42 AM Pg: 1 of 3

WEB	255	4704206821
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CRef#:02/22/2009-PRef#:R123-POF  
Date:01/23/2009-Print Batch ID:70140  
PIN/Tax ID #: 02-26-315-029  
Property Address:  
**2 FALKIRK LN**  
**ROLLING MEADOWS, IL 60008**  
ILmrsd-eR2.0 10/16/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Webster Bank, National Association**, whose address is **145 Bank Street, Waterbury, CT, 06410**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MARSHA L BJORNSETH**

Original Mortgagee: **WEBSTER BANK, NATIONAL ASSOCIATION**

Date of Mortgage: **10/06/2006**

Loan Amount: **\$50,000.00**

Recording Date: **10/31/2006** Document #: **0630415059**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/27/2009**.

**Webster Bank, National Association**

**Adele DiNuzzo**  
**Assistant Vice President**

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State of **CT**

County of **New Haven**

On this date of **01/27/2009**, before me the undersigned authority, personally appeared **Adele DiNuzzo**, personally known to me to be the person whose name is subscribed as the **Assistant Vice President of Webster Bank, National Association**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Janet B. Carey**

My Commission Expires: **03/31/2009**

Property of Cook County Clerk's Office

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## SCHEDULE A

**THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:**

**LOT 29 IN WINTHROP VILLAGE, A SUBDIVISION IN THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH INGRESS AND EGRESS IN OUT LOT "A" AS ESTABLISHED BY PLAT OF DECLARATION RECORDED JULY 16, 1968 AS DOCUMENT 20552835 AS AMENDED FROM TIME TO TIME.**

**PARCEL ID: 02-26-315-029**

**PROPERTY ADDRESS: 2 FALKIRK LN**

Property of Cook County Clerk's Office