

# UNOFFICIAL COPY

LIS PENDENS/  
NOTICE OF FORECLOSURE



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Cook County Recorder of Deeds  
Date: 02/19/2009 04:06 PM Pg: 1 of 4

PA0902327

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FIRST HORIZON HOME LOANS A DIVISION OF )  
FIRST TENNESSEE BANK NATIONAL )  
ASSOCIATION )

PLAINTIFF ) NO.

VS

) JUDGE

CHARLES J. MOSS A/K/A CHARLES MOSS; )  
ARONSON FURNITURE COMPANY A/K/A ARONSON )  
FURNITURE CO.; UNKNOWN HEIRS AND )  
LEGATEES OF CHARLES J. MOSS, IF ANY; )  
UNKNOWN OWNERS AND NON RECORD CLAIMANTS )  
;

DEFENDANTS )

09 CH 07110

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the \_\_\_\_\_ day of \_\_\_\_\_, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 5 IN BLOCK 3 IN STORKE'S SUBDIVISION OF AUBURN A RESUBDIVISION OF BLOCKS 1 TO 16 IN WEST HALF OF SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD LANDS IN BLOCKS 15 AND 16, LOT 10 IN BLOCK 3, LOTS 3 AND 4 IN BLOCK 7, LOT 4 AND THE NORTH HALF OF LOT 5 IN BLOCK 10 AND LOT 12 IN BLOCK 12) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 7818 SOUTH UNION AVENUE  
CHICAGO, IL 60620

The subject mortgage has been recorded/registered as document number: #0020630728 .

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SIGNATURE: \_\_\_\_\_ Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 20-28-322-019-0000

DOCUMENT PREPARED BY:  
Pierce and Associates  
1 North Dearborn, Suite 1300  
Chicago, IL 60602  
(312) 346-9088

Property of Cook County Clerk's Office

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

|   |         |
|---|---------|
| FIRST HORIZON HOME LOANS A DIVISION OF  | )       |
| FIRST TENNESSEE BANK NATIONAL           | )       |
| ASSOCIATION                             | )       |
|   | )       |
| PLAINTIFF                               | ) NO.   |
|   | )       |
| VS                                      | ) JUDGE |
|   | )       |
| CHARLES J. MOSS A/K/A CHARLES MOSS;     | )       |
| ARONSON FURNITURE COMPANY A/K/A ARONSON | )       |
| FURNITURE CO.; UNKNOWN HEIRS AND        | )       |
| LEGATEES OF CHARLES J. MOSS, IF ANY;    | )       |
| UNKNOWN OWNERS AND NON RECORD CLAIMANTS | )       |
| ;                                       | )       |
|   | )       |
| DEFENDANTS                              | )       |

**COMPLIANCE WITH PREDATORY LENDING DATABASE SECTION OF  
RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**CERTIFICATE OF SERVICE**

I, \_\_\_\_\_, certify that I prepared this notice on \_\_\_\_\_ and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
PA 0902327

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

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|---|---------|
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| FIRST TENNESSEE BANK NATIONAL           | )       |
| ASSOCIATION                             | )       |
|   | )       |
| PLAINTIFF                               | ) NO.   |
|   | )       |
| VS                                      | ) JUDGE |
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| CHARLES J. MOSS A/K/A CHARLES MOSS;     | )       |
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| ;                                       | )       |
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| DEFENDANTS                              | )       |

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RESIDENTIAL REAL PROPERTY DISCLOSURE ACT**

To: Illinois Department of Financial and Professional Regulation  
122 S. Michigan Ave., 19th Floor  
Chicago, Illinois 60603

**Greg Czaicki**

**CERTIFICATION**

I, ARDC#: 6285993, attorney, certify that I prepared this notice on \_\_\_\_\_ to be filed along with a copy of the lis pendens notice with the above entitled address.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

  
\_\_\_\_\_  
SIGNATURE

Pierce & Associates, P.C.  
1 N. Dearborn, Suite 1300  
Chicago, IL 60602  
312-346-9088  
Atty. No. 91220  
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