## **UNOFFICIAL COPY**



Doc#: 0905041025 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 02/19/2009 10:45 AM Pg: 1 of 2

86772XXXX

## 147494-RILC 3/3 SUBORDINATION AGREEMENT

FIFTH THIRD BANK, a MICHIGAN CORPORATION whose address is 1850 EAST
PARIS SE. GRAND RAPIDS, MICHIGAN 49546 ("Second Mortgagee"), for One Dollar (\$1.00) and other
good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and
all of its right, title and interest arising under a certain Mortgage granted to it by <u>COURTNEY WONG AND</u>
NICHOLAS S WONG ("Mortgagor") and recorded in Document #0735104020 of Mortgages COOK County
Records, to the lien of CHICAGO BANCORP. ("First Mortgagee") and all of First Mortgagee's right, title and
interest arising under a cortain Mortgage dated as of, given by Mortgagor to First Mortgagee and
recorded in Document Number Of Mortgages, COOK County Records. In no event shall
the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued
interest and other charges from time to time owing under a certain promissory note made payable to First Mortgage
by Mortgagor in the original principal amount of \$386000 Which is secured by the First Mortgage (collectively, the
"First Mortgage Indebtedness"). The sub ordination accomplished hereby does not extend to any amount in excess of
the First Mortgage Indebtedness, nor to any uti re advances under, or modification, extension, renewal or
refinancing of the same.
To the second se
LEGAL DESCRIPTION: SEE ATTACHED
PROPERTY APPRECE SILL NICADET LOUIS AVENUE QUICACO IL COCAS TAVIDU 12 11 402 014
PROPERTY ADDRESS: 5111 N SAINT LOUIS AVENUE, CHICAGO, IL 60625 TAX ID# 13-11-402-014-0000
IN WITNESS WHEREOF, a duly authorized officer of FIFTH THULD BANK. Has executed this Subordination
Agreement as of the 22 Day of JANUARY, 2009.
FirTH THIRD BANK
(3-nk Name)
Tle 21.0.
THOMAS E CARLSON, ASSISTANT VICE PRESIDENT DAVE MILLER, ASSISTANT VICE PRESIDENT
STATE OF MICHIGAN)
SS
COUNTY OF KENT)
<del> /</del>
On this 22 Day of JANUARY 2009, before me, a Notary Public, in and for said County, personally

On this <u>22</u> Day of <u>JANUARY</u> 2009, before me, a Notary Public, in and for said County, personally appeared <u>THOMAS E CARLSON AND DAVE MILLER</u> To me known to be the <u>AUTHORIZED</u> <u>REPRESENTATIVES</u> of <u>FIFTH THIRD BANK</u>, a <u>MICHIGAN CORPORATION</u>, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.

PREPARED BY: MARGARET G EVANS

BOX 441

925 FREEMAN #D09013 CINCINNATI, OH 45203

Notary Public, <u>KENT</u> County, Michigan Acting in KENT County, Michigan My commission expires November 2, 2012

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## **UNOFFICIAL COPY**

**LEGAL DESCRIPTION** 

147494-RILC

LOT 15 IN BLOCK 1 IN ELLSWOTH T. MARTIN'S SUBDIVISION OF THE WEST QUARTER OF BLOCK 7 AND THE EAST 1/2 OF BLOCK 8, THE WEST QUARTER OF BLOCK 10 AND THE EAST 1/2 IN BLOCK 9 IN JACKSON'S SUBDIVISION OF THE SOUTHWEST 1/4 INSECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-11-402-014-0000

CKA: 5111 NORTA SAINT LOUIS AVE., CHICAGO, IL, 60625