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Doc#: 0905045072 Fee: \$78.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 10:56 AM Pg: 1 of 7

MODIFICATION AND PARTIAL RELEASE AGREEMENT

THIS AGREEMENT is made and entered into as of the 17th day of June, 2008 by JEFF MYERS and ELISE S. MYERS (collectively the "Mortgagor") and JPMORGAN CHASE BANK, N.A. (the "Lender").

RECITALS:

- A. The Mortgagor is justly indebted to Lender under Notes (the "Notes") in the original principal sum of THREE HUNDRED SEVENTY EIGHT THOUSAND FOUR HUNDRED AND NO/100 DOLLARS (\$378,400.00) dated May 11, 2007, and in the original principal sum of SEVENTY THOUSAND NINE HUNDRED FIFTY AND NO/100 DOLLARS (\$70,950.00), both made by the Mortgagor, and payable to the order of and delivered to Lender.
- B. The Notes are respectively secured by:
- a Mortgage dated May 11, 2007 made by the Mortgagor to Lender, recorded on May 31, 2007 with the office of the Cook County, Illinois Recorder of Deeds as Document No. 0715101058, and a Mortgage dated May 11, 2007 made by the Mortgagor to Lender, recorded on May 31, 2007 with the office of the Cook County Recorder of Deeds as Document No. 0715101059 covering the property described in Exhibit A attached hereto (collectively the "Mortgages").
- C. The Mortgagor has requested the consent of the Lender to allow that the substitution of Unit P-51 by Unit P-406 as the parking unit being covered by the Mortgage.

NOW, THEREFORE, in consideration of the foregoing premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Mortgagor and the Lender hereby agree as follows:


1. The Recitals set forth above are hereby incorporated herein and made a part hereof.
2. The legal description contained in the Mortgages is modified to substitute Unit P-406 for Unit P-51, and the legal description contained in the Mortgages is deemed modified to be as set forth on Exhibit "B" attached hereto and made a part hereof; and in consideration therefore, Lender releases, unto the Mortgagor, the premises set forth in Exhibit "C" attached hereto.

MAIL TO:

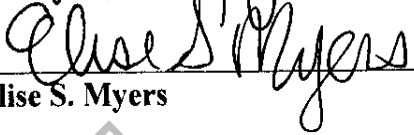
Neal Ross
233 E. Erie St.
Suite 300
Chicago, IL. 60611

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IN WITNESS WHEREOF, this Modification Agreement has been entered into as of the date first above written.




Jeff Myers



Elise S. Myers

JPMORGAN CHASE BANK, N.A.

By: 

Tamara Aziz

(Title) **Asst. Vice President**

Attest 

(Title): **Charita Raganas, Asst. Vice Pres.**

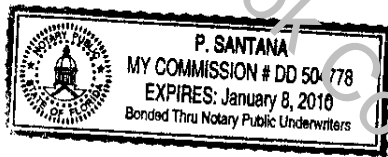
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STATE OF Florida)
)
COUNTY OF Hillsborough) SS.

I, Priscilla Santana, a Notary Public in and for said County, in the State of aforesaid, do hereby certify that Tamara Aziz, the Asst. Vice President of JPMORGAN CHASE BANK, N.A. (the "Corporation"), and Charita Raganas, the Asst. Vice President of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Asst. Vice President and Asst. Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 17th day of June, 2008.



P. Santana
NOTARY PUBLIC

Notary of Cook County Clerk's Office

UNOFFICIAL COPY

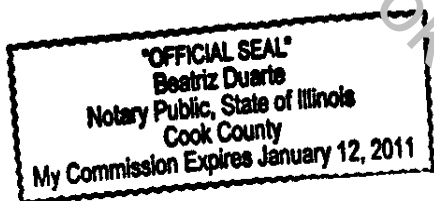
State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the aforesaid, DO HEREBY CERTIFY that Jeff Myers and Elise S. Myers personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2 day of September, 2008.

Commission expires January 12, 2011

Beatriz Duarte
NOTARY PUBLIC



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UNIT 2104 AND P51 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094,) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDS AUG. 4, 2000 AS DOCUMENT NUMBER 00595370 .

EXHIBIT "A"

PIN #'s:

17-10-221-083-1078

17-10-221-083-~~1597~~

1150

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UNIT 2104 AND P-406 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AUG. 4, 2000 AS DOCUMENT NUMBER 00595370.

EXHIBIT "B"

PIN #'s:

17-10-221-083-1078

17-10-221-083-1597

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Legal Description:

UNIT P51 IN THE RIVERVIEW CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF BLOCK 14, (EXCEPT THE NORTH 6.50 FEET THEREOF, DEDICATED TO THE CITY OF CHICAGO FOR SIDEWALK PURPOSES PER DOCUMENT NO. 8763094.) IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00595371, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT UPON THE PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AUG. 4, 2000 AS DOCUMENT NUMBER 00595370.

EXHIBIT "C"

PIN #:

17-10-221-083-1150

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