



Doc#: 0905046106 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 11:06 AM Pg: 1 of 2

Date: 02/09/09

Order Number: 2000 000643506
TICOR
2 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED MAY 17, 2004 AND RECORDED AS DOCUMENT 0419401341 MADE BY CLARK F. ARDERN AND DEBORAH H. ARDERN, HUSBAND AND WIFE, TO NATIONAL CITY BANK OF MI/IL TO SECURE A NOTE FOR \$428,000.00. ASSIGNED TO NATIONAL CITY MORTGAGE COMPANY, BY INSTRUMENT RECORDED AS DOCUMENT NUMBER 0613013275

2

MORTGAGE DATED APRIL 11, 2007 AND RECORDED MAY 15, 2007 AS DOCUMENT NO. 0713502070 MADE BY CLARK F. ARDERN AND DEBORAH H. ARDERN, HIS WIFE TO JPMORGAN CHASE BANK, NA. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$190,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company
By: Kimberly Kowal
Telephone No.: (312) 621-5000

[Handwritten Signature]

State of Illinois
County of

This Instrument was acknowledged before me on
Insurance Company.

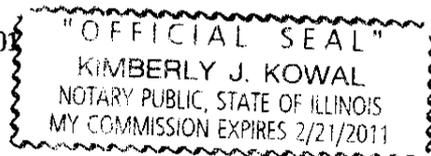
2/9/09 by Carrie Batson as (officer for agent of) Ticor Title

[Handwritten Signature]
(Signature of Notary)

Notary Public
My commission expires on 2/21/2011

Prepared by: Kimberly Kowal
Address: 203 N. LASALLE, SUITE 2200, CHICAGO, ILLINOIS 60601
Return to: CLARK F. ARDERN
1606 COLFAX ST.
EVANSTON, ILLINOIS 60201

CRTOFRLS



UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Permanent Index Number: 10-12-405-003-0000
Common Address: 1606 COLFAX ST.
EVANSTON, ILLINOIS 60201

Legal Description:

LOT 3 IN THE RESUBDIVISION OF LOTS 1 TO 4 BOTH INCLUSIVE IN BLOCK A IN SECTION 12,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office