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ILLINOIS

Document Prepared By:
DEBBIE VERDUN
When Recorded mail to:
MELLON MORTGAGE COMPANY
3100 TRAVIS STREET
HOUSTON, TX 77006
AIM: 771-0306
LOAN # 5700880106/PAYOFF

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): **DERYCK MADARANG, UNMARRIED KAREN M FOSTER UNMARRIED**
Mortgagee: **MARGARETTEN & COMPANY, INC.**

Loan Amount: 135,000.00

Date of Mortgage **SEPTEMBER 30, 1997** Date Recorded: **OCTOBER 12, 1999**

Document#: **94875507** P. N/TAX ID#: **13-15-221-005**

*****SEE ATTACHED LEGAL DESCRIPTION*****

Property Address: **4637 NORTH KARLOV * CHICAGO, ILLINOIS 606030.**
and recorded in the records of **COOK County, Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 18, 1999.**

YOLANDA MARTINEZ

ASST. SECRETARY

MELLON MORTGAGE COMPANY

MARY L. SHARP

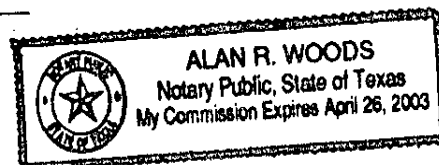
VICE PRESIDENT

State of **TEXAS**
County of **HARRIS**

On this 18TH day of OCTOBER of 1999 before me, **ALAN R. WOODS** the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **YOLANDA MARTINEZ** and **MARY L. SHARP**, address being **3100 TRAVIS STREET HOUSTON, TEXAS 77006**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **ALAN R. WOODS**
My Commission Expires: **04/26/2003**



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Property of Cook County Clerk's Office

LOT 3 IN THE RESUBDIVISION OF LOTS 8, 9, 12, 13, 16 AND 17 IN
BLOCK 5 IN JOHN MILLER'S IRVING PARK ADDITION, BEING A SUBDIVI-
SION OF LOTS 2 TO 6 AND 16 TO 20 INCLUSIVE AND PART OF LOT 21 IN
FITCH AND HECOX' SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERI-
DIAN, IN COOK COUNTY, ILLINOIS. PIN 13-15-221-005

RECORDED
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