



ILLINOIS  
Document Prepared By:  
DEBBIE VERDUN  
When Recorded mail to:  
MELLON MORTGAGE COMPANY  
3100 TRAVIS STREET  
HOUSTON, TX 77006  
AIM: 771-6306  
LOAN # 5702740811/PAYOFF

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lieg, force, and effect of said Mortgage.

Mortgagor (s): JADWIGA KONIECZKA AND RAJMUND KONIECZKA, HER HUSBAND  
Mortgagee: LIBERTY MORTGAGE CORPORATION NW.

Loan Amount: 77,900.00

Date of Mortgage NOVEMBER 7, 1996

Date Recorded: NOVEMBER 12, 1996

Document#: 96859383

PIN/TAX ID#: 14-17-210-022-1002

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

Property Address: 4640 NORTH KENMORE-UNIT 1S \* CHICAGO, ILLINOIS 60640.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 18, 1999.

YOLANDA MARTINEZ

ASST. SECRETARY

MELLON MORTGAGE COMPANY

MARY L. SHARP

VICE PRESIDENT

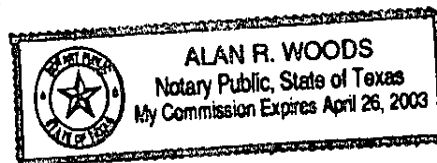
State of TEXAS  
County of HARRIS

On this 18TH day of OCTOBER of 1999 before me, ALAN R. WOODS the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named YOLANDA MARTINEZ and MARY L. SHARP, address being 3100 TRAVIS STREET HOUSTON, TEXAS 77006, to me personally known, who acknowledged that they are the VICE PRESIDENT and ASST. SECRETARY, respectively, of MELLON MORTGAGE COMPANY, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: ALAN R. WOODS

My Commission Expires: 04/26/2003



SV  
P  
W  
M

# UNOFFICIAL COPY

5. The land referred to in this policy is described as follows:

**UNIT 1-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 4640-4642 NORTH KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26460487, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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