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1999-11-08 12:44:44  
Cook County Recorder 23.50



09050504

**ILLINOIS**

Document Prepared By:  
**DEBBIE VERDUN**  
When Recorded mail to:  
MELLON MORTGAGE COMPANY  
3100 TRAVIS STREET  
HOUSTON, TX 77006  
AIM: 771-0306  
LOAN # 5702534354/PAYOFF

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor (s): **ROBERT J BALESH AND LORRAINE M BALESH HUSBAND AND WIFE \*f/k/a LORRAINE M. HOBEN**

Mortgagee: **NORTHERN FINANCIAL SERVICES**

Loan Amount: **93,600.00**

Date of Mortgage **SEPTEMBER 10, 1992** Date Recorded: **SEPTEMBER 21, 1992**

Document#: **92698813** PIN/TAX ID#: **12-01-419-039-0000**

\*\*\*\*\*SEE ATTACHED LEGAL DESCRIPTION\*\*\*\*\*

Property Address: **5704 NORTH OLEANDER AVENUE \* CHICAGO, ILLINOIS 6063101.**  
and recorded in the records of **COOK County, Illinois.**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **OCTOBER 18, 1999.**

YOLANDA MARTINEZ

ASST. SECRETARY

MELLON MORTGAGE COMPANY

MARY L. SHARP

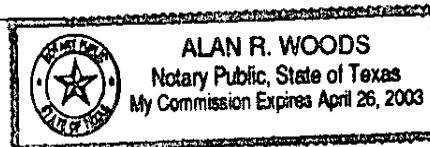
VICE PRESIDENT

State of **TEXAS**  
County of **HARRIS**

On this 18TH day of OCTOBER of 1999 before me, **ALAN R. WOODS** the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and county aforesaid, appeared in person the within named **YOLANDA MARTINEZ** and **MARY L. SHARP**, address being **3100 TRAVIS STREET HOUSTON, TEXAS 77006**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument of and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **ALAN R. WOODS**  
My Commission Expires: **04/26/2003**



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my

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THAT PART OF LOT 7 LYING SOUTH OF A LINE: COMMENCING AT A POINT THREE FEET SOUTH OF THE NORTH WEST CORNER OF LOT SEVEN AND RUNNING NORTH EASTERLY TO THE NORTHEAST CORNER OF SAID LOT 7 IN FIRST ADDITION SCHAVITZJE AND KNUTH'S HIGGINS-BRYN MAWR ADDITION OF CHICAGO, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

*Handwritten signature*

Property of Cook County

12-01-419-033-0000  
VOLUME 310

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Office