

UNOFFICIAL COPY

09050570

1878/0200 16 001 Page 1 of 2
1999-11-08 16:30:56
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#:1923807423

The undersigned certifies that it is the present owner of a mortgage made by DANIEL L VOLTOLINA NAD JUDITH L VOLTOLINA AND GARY J VOLTOLINA AND KRISTA L VOLTOLINA AND JOHN D DUNCAN AND EILEEN D DUNCAN

to FRANKLIN HOME FUNDING CORP., INC. bearing the date 02/26/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97152803 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as:2058 120TH PLACE BLUE ISLAND, IL 60406 pin#25-30-115-008 & 009 &

dated 06/23/99 CHASE MANHATTAN MORTGAGE CORPORATION

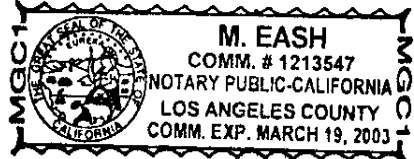
By: DARRELL COLON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 06/23/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 02/23/2003 prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS3 VC 15024



Handwritten signature/initials

UNOFFICIAL COPY

EXHIBIT 'A'

1923807423

LOTS 8, 9, AND 10 IN BLOCK 2 IN PETERSON'S SUBDIVISION OF LOT 3, THE SOUTH 33 FEET OF LOT 2 AND THE NORTH 33 FEET OF LOT 4 IN SOUTH WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

09050570