

When Recorded Return To:  
AMERICAN HOME MTG SERVICING  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CRL L#: 0060747631  
Assignee L#: 4000489502  
Investor L#: 0060747631  
Custodian: 85  
Effective Date: 02/11/2009

### ASSIGNMENT OF MORTGAGE/DEED

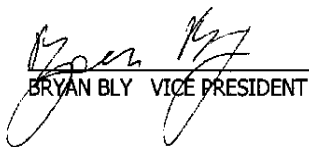
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR, ARGENT SECURITIES INC. ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-W10, UNDER THE POOLING AND SERVICING AGREEMENT DATED SEPTEMBER 1, 2004, WHOSE ADDRESS IS 1761 EAST ST. ANDREW PLACE, SANTA ANA, CA 92705-4934, (ASSIGNEE) Said mortgage/deed of trust dated 07/16/2004, and made by EARTHIE T. BRYANT AND MABLE JACKSON to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0428841290 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 33 IN WOOD'S LAWNDALE SUBDIVISION, A SUBDIVISION OF THE PART LYING NORTH OF OGDEN AVENUE OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF TOGETHER WITH THE NORTH 265 FEET OF THE WEST HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 1820 S. ST. LOUIS CHICAGO, IL 60623


02/13/2009 16-23-408-027-0000

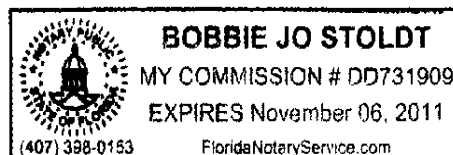
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC  
POA RECORDED: 02/20/2008 DOC#:08-05139086

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

  
Bobbie Jo Stoldt Notary Public  
Commission Expires: 11/06/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9264114 form5/EFRMIL1



\*9264114\*