

When Recorded Return To:  
CITI RESIDENTIAL LENDING INC.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

CRL L#: 0108078916  
CMI L#: 0108078916  
Investor L#: 0108078916  
Custodian: 304  
Effective Date: 02/11/2009

### ASSIGNMENT OF MORTGAGE/DEED

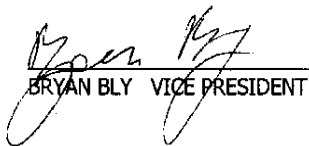
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE INC. PO BOX 2026, FLINT, MI 48501, (ASSIGNEE) Said mortgage/deed of trust dated 03/01/2007, and made by TONYA L. SIMS to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0707835287 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

See Exhibit A

known as: 1394 BALMORAL AVE. CALUMET CITY, IL 60409

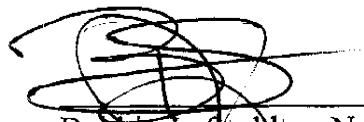
02/13/2009 30-19-219-065-0000 VOL. 0225

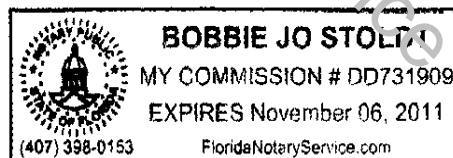
CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC  
POA RECORDED: 02/20/2008 DOC#:08-05139086

  
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAR 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

  
Bobbie Jo Stoldt Notary Public  
Commission Expires: 11/06/2011



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CRLAS 9201335 MIN 100011501080789169 MERS PHONE 1-888-679-MERS form5/EFRMIL1



\*9201335\*

# UNOFFICIAL COPY

Loan No: 0108078916

## 'EXHIBIT A'

LOT 25 (EXCEPT THE NORTH 14 FEET THEREOF) AND THAT PART OF LOT 24 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 24, 21.1 FEET SOUTH OF THE NORTH WEST CORNER THEREOF TO A POINT ON THE EAST LINE OF LOT 24, 21.45 FEET (AS MEASURED ON CURVE) SOUTH OF THE NORTH EAST CORNER THEREOF IN GOLD COAST MANOR UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office