When Recorded Return To: CITI RESIDENTIAL LENDING INC. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

CRL L#: 0108609678 CMI L#: 0108609678 Investor L#: 0108609678

Custodian: 304

Effective Date: 02/11/2009

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING JNC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured there'y, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR CITIMORTGAGE INC. PO BOX 2026, FLINT, MI 48501, (ASSIGNEE) Said mortgage/deed of trust dated 03/01/2007, and made by ORLANDO MORR'S to ARGENT MORTGAGE COMPANY, LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Bod. Page as Instr# 0707611085 upon the property situated in said State and County as more fully described in said mortgage or hard in to wit:

LOT 38 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 14, A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTH 120 ACRES OF THE SOUTHWEST QUARTER (EXCEPT THAT PART TAKEN FOR APPROACH TO ILLINOIS STATE ROUTE 57) OF SECTION 28, ALSO THE WEST 316.35 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 22054 SCOTT DR. RICHTON PARK, IL 60471

02/13/2009 31-28-301-018

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARCENT MORTGAGE COMPANY, LLC ilent's Office POA RECORDED: 02/20/2008 DOC#:08-05139086

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me THIS 13TH DAY OF FEBRUARY IN THE YEAK 2009 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR ARGENT MORTGAGE COMPANY, LLC, a corporation, on behalf of the corporation.

Notary Public Commission Expires: 11/06/2011

**BOBBIE JO STOLDT** MY COMMISSION # DD731909 EXPIRES November 06, 2011 FloridaNotaryService.com (407) 398-0153

Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CRLAS 9262375 MIN 100011501086096783 MERS PHONE 1-888-679-MERS form5/EFRMIL1



\*9262375\*