

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005776862  
PAUL A OKINCICAS  
PO Date: 02/10/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

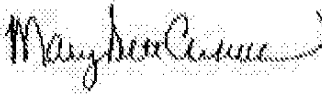
PAUL A OKINCICAS AND MARY J OKINCICAS, HUSBAND AND WIFE  
to MIDAMERICA BANK, FSB dated August 9, 2004 calling for the original principal sum of dollars (\$100,000.00),  
and recorded in Mortgage Record , page and/or instrument # 0426549153, of the records in the office of the  
Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:  
124 CARRIAGE WAY DR #205B, BURR RIDGE IL - 60527  
Tax Parcel No. 18193070071119, 18193070071153, 18193070071154

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 13th day of February, 2009.

**NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB**

By 

\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

# UNOFFICIAL COPY

0005776862

PAUL A OKINCICAS

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of February, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY BANK ; BM MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public  
**JOAN L WIMSATT**

*Joan L Wimsatt*



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2013

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**PAUL A OKINCICAS**

**0005776862**

PO Date: **02/10/2009**

## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER B-205 AND PARKING SPACE NUMBER(S) B-25 AND B-24 IN CARRIAGE WAY OF BURR RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PART OF LOT B IN CARRIAGE WAY, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SAID SECTION 19, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87607850, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS CREATED BY THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NUMBER 20132354 AND 20158531, IN COOK COUNTY, ILLINOIS.