

UNOFFICIAL COPY

Recording Requested/Prepared By:

Rashonda Turner

Loan Administration

1555 West Walnut Hill Lane, Suite 200

Irving, TX - 75038

Voice: 1-800-364-7662

When Recorded Return To:

Annie Langon

4844 W St Paul Ave

Chicago, IL 60639



RELEASE OF MORTGAGE

Loan Administration #: 0064176498 "ANNIE LANGON" COOK COUNTY RECORDER, Illinois

MERS #: 100085200641764982 VRU #: 1-888-679-6377

P.O. DATE: 02/12/2009

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS CERTIFIES that a certain mortgage executed by

ANNIE LANGON, AN UNMARRIED WOMAN LILLIE LANGON, AN UNMARRIED WOMAN

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR FIRST HORIZON**

HOME LOANS A DIVISION OF FIRST TENNESSEE BANK N.A. dated **July 22, 2008** calling for the original principal sum of dollars (**\$244,497.00**), and recorded on **AUGUST 12, 2008** in Mortgage Record **N/A**, page **N/A**

and/or instrument # **0822555040**, of the records in the office of the Recorder of **COOK COUNTY RECORDER** County, **ILLINOIS**, more particularly described as follows, to with:

Tax Parcel ID # **13-33-414-035-0000**

Property Address: **4844 W ST PAUL AVE, CHICAGO IL - 60639**

Legal: **File No.: 8001825 Property Address: 4844 W ST. PAUL AVENUE, CHICAGO, IL, 60639 LOT 21 IN BLOCK 2 IN W.W. MARCY'S RESUBDIVISION OF BLOCK 1 EXCEPT THAT PART TAKEN FOR GRAND AVENUE, BLOCK 2 AND ALL OF BLOCK 3, LOTS 26 THROUGH 41 OF BLOCK 4 IN THE EAST 1/2 OF THE SOUTH 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1911 AS DOCUMENT NUMBER 4803483, IN COOK COUNTY, ILLINOIS. PIN: 13-33-414-035-0000**

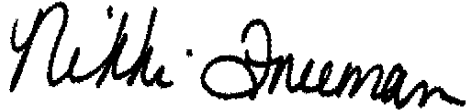
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **17th** day of **February, 2009**.

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



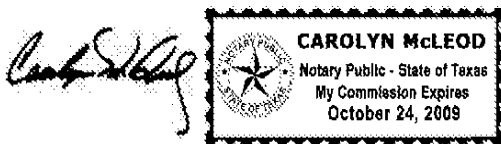
By: _____
NIKKI FREEMAN
ASSISTANT SECRETARY

State of **TEXAS**
County of **DALLAS**

Before me, **Carolyn McLeod**, the undersigned, a Notary Public in and for said County and State this **17th** day of **February, 2009**, personally appeared **Nikki Freeman, ASSISTANT SECRETARY**, of **Mortgage Electronic Registration Systems, Inc.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
CAROLYN MCLEOD

(This area is for notarial seal)

Property of Cook County Clerk's Office