Doc#. 0905057984 fee: \$48.00 UNOFFIC Atte: 02/19/2019 03 14 PM/Pg: 1 of 1 Cock County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

THOMAS M. KELLY 221 SIERRA PASS SCHAUMBURG IL 60194

SUBMITTED BY: Marcy J. Coffman

Loan Number: 6100286432

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROSEMARY KELLY AKA ROSEMARY L JACOBS THOMAS KELLY

Original Mortgagee(S): HARRIS, N.A.

Original Instrument No: 0802346058 Date of Note: 01/07/2008 Original Recording Date: 01/23/2008

Property Address: 321 SIERRA PASS SCHAUMBUKO, IL 60194

Legal Description:

UNIT 28-221-3 IN RED ROCK CONDOMINIUM AS P. LINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN RED ROCK SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTA CPED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 21, 1594 AS DOCUMENT 94904881, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON **ELEMENTS.**

County: Cook County, State of IL Pin #: 06-24-209-022-1160

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed in this date of 02/18/2009. T'S OFFICE

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

Hui Amith

This instrument was acknowledged before me on 02/18/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

'OFFICIAL SEAL' Marcy 7. Coffman Notary Phasic, State of Sinch My Commission Expres 1200 2004

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook