Cook County Recorder

47.50



RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED. CMY-2912

KNOW BY ALL MEN BY THESE PRESENTS: that

MERRIL! LYNCH MORTGAGE CAPITAL, INC., BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING, INC. ("Holder"), is the owner and holder of a certain Mortgage executed by WILLIE ROBINSON, WIDOWER in PACIFIC THRIFT AND LOAN COMPANY, dated August 6, 1998, recorded in the Official Records Book under Document No. Book , Page in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$66,300.00, and certain promises and obligation. Set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 1344 WEST 52ND STREET, CHICAGO, Illinois, being described more fully on Exhibit "A" attached hereto and incorporated herein by this reference.

Holder hereby acknowledges full peyment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) affixed by its proper officers thereunto duly authorized the document of duly authorized the duly authoriz . 1999.

MERRILL LYNCH MORTGAGE CAPITAL, INC., BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING, INC.

BY: Car Harris
NAME: KAY HARRIS
TITLE: VICE PRESIDENT, LITTON LOAN SERVICING INC. AS

ATTORNEY IN FACT

TITLE: ASST. CORPORATE SECRETARY, LITTON LOAN SERVICING INC.

LITTON#13-334374-6//INVESTOR # 457621//ROBINSON W/

UNOFFICIAL CORNAS

STATE OF TEXAS

COUNTY OF HARRIS

I HEREDY CERTIFY that on this day, before me, an officer duly authorized
in the State and County aforesaid to take acknowledgments, personally appeared
and well known to me to be the
Vice President and Conf. As Secretary, respectively, of
Vice President and Secretary, respectively, of and that they severally acknowledged that they
and that they severally acknowledged that they
each signed, sealed and delivered this instrument as their free and voluntary act
for the uses and purposes therein set forth.
WITNESS my hand and seal in the County and State last aforesaid this
No day of 5007. 1999.
10 day of
$\leftarrow \sim \sim$
My Commission Expires:
NOTARY PUBLIC IN AND FOR \angle
THE STATE OF
) REAL OF THE COLL IN THE COLL
Notary Public, State of Texas 8 My Commission Expires 03-11-2001 Notary S Princed Name
Notary s Print a Name
(CERTIFICATION OF THE PROPERTY
After Decording Deturn To Maker
After Recording Return To Maker, who is the taxpayer to whom future tax statements are to be sent: Estimated Recording Return To Maker,
who is the taxpayer to whom rature and statements are so so some
CAPITOL TITLE LLC
After Recording Return To Maker, who is the taxpayer to whom future tax statements are to be sent: CAPITOL TITLE, LLC 5600 N. RIVER ROAD, SUITE 810
ROSEMONT, IL 60018

CAPITOL TITLE, LLC 5600 N. RIVER ROAD, SUITE 810 ROSEMONT, IL 60018

LITTON #13-334374-6//ROBINSON W

DESCRIPADE COP4-15242 PAGE 7

THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF 1) SECTION 15, TOWNSHIP 35 NORTH, RANGE 3, EAST OF THE THIRD 2) 09050615 PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE 3) SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST 4) QUARTER OF SAID SECTION 15, WHICH IS ALSO THE CENTERLINE OF 5) PUBLIC ROAD N. 2975TH, THENCE DUE WESTERLY 463 FEET ALONG THE 6) CENTERLINE OF SAID ROAD TO THE EAST EDGE OF THE DRIVEWAY ON THE 7) SOUTH SIDE OF SAID ROADWAY, THENCE SOUTH 244 FEET, TO A WOOD 8) POST, THENCE WEST AND PARALLEL TO THE PUBLIC ROAD, 234 FEET TO A ∵)) POINT, THENCE NORTH 244 FEET TO THE CENTERLINE OF SAID PUBLIC ROAD, THENCE DUE EAST TO THE TRUE POINT OF BEGINNING, SITUATED IN 10) 11) FREEDOM TOWNSHIP; ALL SITUATED IN LASALLE COUNTY, ILLINOIS. 12)

(3)

14) 15) 16)

ERROR ₿ [

P.I.N.: 08-15-205-000