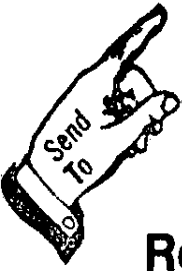


Rafael Hernandez  
3034 S Keeler Ave  
Chicago, IL 60623

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1999-11-08 10:06:20  
Cook County Recorder 23.50



# Full Satisfaction And Release of Mortgage

ST. ANTHONY BANK, A Federal Savings Bank — 1447 South 49th Court — Cicero, Illinois 60650 Loan No. 1442133  
a corporation existing under the laws of the UNITED STATES OF AMERICA  
for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto RAFAEL HERNANDEZ AND MARTHA MICHEL, HUSBAND AND WIFE.

of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain Mortgage dated the 17th day of JUNE, A.D. 19 94 and recorded in the Recorder's Office of cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 94544599, and a certain Assignment of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

LOT 15 IN BLOCK 1 IN WHITAKER AND POTTER'S ADDITION, A SUBDIVISION OF BLOCK 8 OF REID'S SUBDIVISION TO CHICAGO IN SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

COMMONLY KNOWN AS: 3034 S KEELER CHICAGO IL 60623

PIN# 16-27-427-030

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its JOAN R. BATCHA President, and attested by its IRMA CONGELOSI Secretary, this 15th day of OCTOBER A.D., 1999

ATTEST:  
By Joan R. Batcha  
JOAN R. BATCHA President

By Irma Congelosi  
IRMA CONGELOSI VICE PRESIDENT Secretary

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STATE OF ILLINOIS

COUNTY OF COOK

ss. } I, ELIZABETH RANGEL the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JOAN R. BATCHA

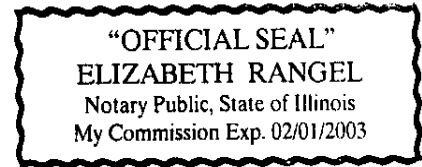
personally known to me to be the President of ST ANTHONY BANK A FSB

a corporation, and IRMA CONGELOSI personally known to me to be the VICE PRESIDENT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15th day of OCTOBER, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

*[Signature]*  
\_\_\_\_\_  
Notary Public



Property of Cook County Clerk's Office