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1999-11-08 10:46:18
Cook County Recorder 23.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE, MORTGAGE, MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside, ATUT DTD 12-8-97 AKA TRUST# 97-1854 and not personally, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE, MORTGAGE, MORTGAGE, bearing the dates of 12-11-97, 3-2-98, 10-14-98 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 98005046, 98261873, 98969163, herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT 3SW IN THE 854-56 WEST BUCKINGHAM PLACE CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 21 AND 22 IN BLOCK 1 IN BUCKINGHAM'S SUBDIVISION OF PLOCK 4IN TH PARTITION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED MARCH 9, 1999 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 99-224193, TOGETHER WITH ITS UNDIVIDED 12.628 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PARKING SPACE NUMBER P-3SW, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DELCARATION OF CONDOMINIUM AND SUCH OTHER LIMITED COMMON ELEMENT, AS DELINEATED ON THE PLAT OF SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AND SUCH OTHER LIMITED COMMON ELEMENTS AS ARE DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT #SW AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) : 14-20-419-043

Address(es) of Premises : 14-20-419-042
854-856 Buckingham, Chicago, IL

Mail To: Daniel A. Ward
135 S. LaSalle
#4102
Chicago, IL 60603



ATGF, INC

Witness _____ hand _____ and seal _____ this 21ST day of OCTOBER, 1999.

By: William O. Kert (SEAL)

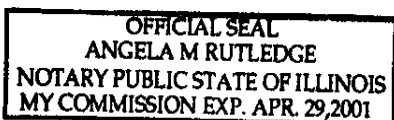
Attest: Joan Micka (SEAL)

This instrument was prepared by: ANGIE RUTLEDGE State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN MICKA, personally known to me to be the TRUST OFFICER of State Bank of Countryside an Illinois corporation, and WILLIAM O. KERT, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 21ST day of OCTOBER, 1999.



Angela M Rutledge
NOTARY PUBLIC

Commission Expires _____