

UNOFFICIAL COPY 09050896

8897/0124 07 001 Page 1 of 3
1999-11-08 11:44:16
Cook County Recorder 25.00

BOX 260



ATGF, INC

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST MIDWEST MORTGAGE CORP.
2801 W. JEFFERSON STREET
JOLIET, IL 60434

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 60691
Date: OCTOBER 18, 1999

3
B

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST MIDWEST MORTGAGE CORP.,

FIRST MIDWEST MORTGAGE CORP., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **OCTOBER 18, 1999** executed by
BRIAN A. BUSHBECK, A SINGLE MAN

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION** **09050895**
as Mortgagee, and filed for record _____, as Document Number _____
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
NINETY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from **OCTOBER 18, 1999**
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
Its: President

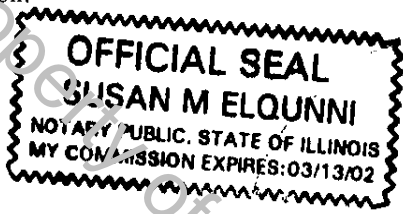
By _____
Its: _____

3/3 1150022

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF MCHENRY } ss.

On this 18th day of OCTOBER, before me, a Notary Public
within and for said County, personally appeared DANIEL J. ROGERS, to me personally
known, who, being each by me duly sworn they did say that they are respectively the President and
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of
Directors and said _____ acknowledged said instrument to be the free act
and deed of said corporation.



[Handwritten Signature]
Signature of Person Taking Acknowledgment

My Commission Expires:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Legal Description:

Parcel I:

Unit No. 212 in the building identified as No. 1325 Sterling Avenue, as delineated on the survey plat of that certain Parcel of Real Estate in the West 1/2 of the Northeast 1/4 of Section 9, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium made by LaSalle National Bank, as Trustee under Trust Agreement dated September 25, 1972 and known as Trust Number 44634, recorded in the Office of the Recorder of Cook County, Illinois as Document Number 23,072,506, which Declaration of Condominium has been amended by Document No. 23,079,371 and amended December 5, 1975 as Document No. 23,315,094 and amended February 26, 1976 as Document No. 23,400,612 filed in the Office of the Recorder of Cook County, Illinois, (said Declaration of Condominium, as so amended, hereinafter collectively referred to as the "Declaration") and as delineated in any amendments to said survey plat (said Unit being referred to as Unit No. 20-212 in the table attached as Exhibit "B" to the Declaration, as amended from time to time), together with the undivided percentage interest in the common elements of said property appurtenant to said Unit, as set forth in the Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations, as such term is defined in the Declaration, as same are filed of record pursuant to the Declaration, and together with any additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declaration, which percentages shall automatically be deemed to be conveyed effective on the recording of any such amended Declaration.

Parcel II:

A perpetual and exclusive easement in and to parking space No. P-34 appurtenant to the above described Unit as delineated in Exhibit "A" of the above described Declaration of Condominium.

PERMANENT INDEX NUMBER: 02-09-202-013-1060

09050896