1999-11-08 10:24:18

Cook County Recorder

23.50

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CITICORP MORTGAGE, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated April 27th, 1998,
executed by STEVEN A. FOSTER and ANTONIA FOSTER. His Wife
in face amount \$ 62,000.00 secured by a Mortgage dated 4/27/98
and recorded in COOK Courty on 5/5/98 as Document No. 98369117
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
\mathcal{T}_{\bullet}
COMMONLY KNOWN AS: 3733 W. WABANSIA CHICAGO, ILLINOIS 60647
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 2nd day of November , 1999 .
CASBANC MORTPAGE, INC.
BY:
Vida Zirkus, Vice President
Vida Ziirkus, Vice Flesidelli
STATE OF ILLINOIS)
STATE OF ILLINOIS)
COLINITY OF BUILDAGE 1
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CENTRY that Vida
Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 2nd day of November , 1999 .
. 1
Commission expires: 10-24-02
Commission expires: 10-28-02 S"OFFICIAL SEAL"
1 Had M. 1 Miles
Notery Public LISA M. KORINEK

"OFFICIAL SEAL" LISA M. KORINEK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/28/2002

LEGAL DESCRIPTION

LOT 14 IN BLOCK 5 IN THE SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SAID SOUTH WEST 1/4 EXCEPT RAILROAD) IN COOK COUNTY, ILLINOIS.

13-35-326-007-0000

Probably of Cook County Clark's Office