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Cook County Recorder 23.50

Prepared by & return to:  
CasBanc Mortgage, Inc.  
1315 W. 22nd St., Suite 100  
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC.  
all the rights, title and interest of the undersigned in and to a certain Note dated January 23rd, 1997,  
executed by MICHAEL N. LONG A Single Man  
in face amount \$ 144,400.00 secured by a Mortgage dated 1/23/97  
and recorded in COOK County, on 1/27/97 as Document No. 97DS6961  
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 273 COBBLESTONE COURT SCHAUMBURG, ILLINOIS 60173

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President  
this 26th day of October, 1999

CASBANC MORTGAGE, INC.  
BY: [Signature]  
Vida Zinkus, Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.  
Given under my hand and official seal this 26th day of October, 1999

Commission expires: 10-28-02

[Signature]  
Notary Public



LEGAL DESCRIPTION

PARCEL 1: UNIT 64-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HAVERFORD AT SCHAUMBURG COUNTRY HOMES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88586738, IN THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88586737, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

07-24-207-056-1017

Property of Cook County Clerk's Office