

UNOFFICIAL COPY 09050983

8903/0011 41 001 Page 1 of 2
1999-11-08 10:27:28
Cook County Recorder 23.50

Prepared by & return to:
CasBanc Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCANTILE BANK N.A. IT'S SUCCESSORS AND/OR ASSIGNS 7TH & WASHINGTON ST. LOUIS all the rights, title and interest of the undersigned in and to a certain Note dated November 18th, 1998, MO. 63101 executed by GREGORY L. BYRNES and KATHERINE A. BYRNES, His Wife in face amount \$ 274,000.00 secured by a Mortgage dated 11/18/98 and recorded in COOK County on 12-1-98 as Document No. 08080589 securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 1414 WESLEY AVENUE EVANSTON, ILLINOIS 60201

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 1st day of November, 1999.

CASBANC MORTGAGE, INC

BY: 

Vida Zinkus, Vice President

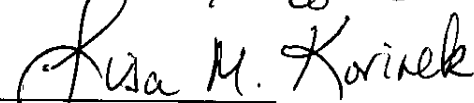
STATE OF ILLINOIS)

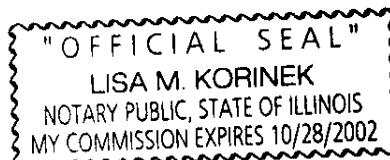
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of November, 1999.

Commission expires: 10-28-02


Notary Public



LEGAL DESCRIPTION

LOT 20 IN BLOCK 6 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

10-13-423-019-0000

Property of Cook County Clerk's Office