

UNOFFICIAL COPY

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.



Doc#: 0905003044 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 10:20 AM Pg: 1 of 3

Loan No.
00449228343680

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NANCY J HALL AND BRADLEY J HALL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 20, 2005, and recorded on June 3, 2005, in Volume/Book Page Document 0515402050 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-03-226-023-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6042 NORTH KEELER, CHICAGO, IL, 60646-5222
Witness my hand and seal 02/04/09.

JPMORGAN CHASE BANK, N.A.


ALLISHA MCKEITHEN
Vice President



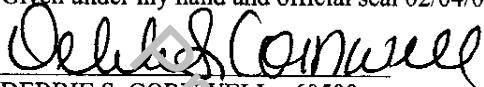
5/3
11-15

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State of: Louisiana
Parish/County of: OUACHITA

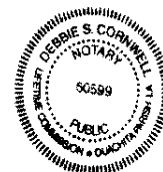
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ALLISHA MCKEITHEN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/04/09.



DEBBIE S. CORNWELL - 60599

Notary Public
LIFETIME COMMISSION

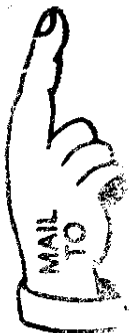


Prepared by: DONABEL JULATON
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449228343680

County of: COOK COUNTY
Investor No:
Outbound Date: 01/28/09
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377



Property of Cook County Clerk's Office

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LOAN NO.: 00449228343680

EXHIBIT "A"

Legal Description:

The North 33 feet of Lot 6 in Block 22 in Krenn and Dato's Crawford Peterson Addition to North Edgewater, being a Subdivision of the Northeast Fractional 1/4 and (except the North 42 rods thereof) and of the Southeast Fractional 1/4 of Section 3, Township 40 North, Range 13 East of the Third Principal Meridian lying North of the Indian Boundary line (except from above described tract of land, that part thereof that lies South of a line which 100 feet North of and parallel with the South line of Peterson Avenue extended West) in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-03-226-023-0000

Property of Cook County Clerk's Office