

UNOFFICIAL COPY

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873/0044 89 001 Page 1 of 2
1999-11-08 11:51:23
Cook County Recorder 23.50

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

Taisir Farhan
2959 W Fulton St
Chicago, IL 60612-1707



SATISFACTION

STOCKTON - Washington Mutual Bank, FA #:7013329011 "Farhan" Lender ID:E69/ Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA (FSB), FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TAISIR A. FARHAN, MARRIED TO ERMA J. FARHAN
Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.
Dated: 07/12/1991 and Recorded 07/16/1991 as Instrument No. 3980304 in the County of COOK State of ILLINOIS

Legal: LOT SIXTY TWO (62) IN W. L. DEWOLF'S SUBDIVISION OF THE NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH EAST CORNER OF SAID NORTH EAST QUARTER (1/4) OF THE NORTH WEST QUARTER (1/4) OF SAID SECTION 20, AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF 105.5 FEET; THENCE SOUTHWESTERLY TO A POINT ON THE SOUTH LINE THEREOF 212.9 FEET WEST OF SAID SOUTH EAST CORNER; THENCE EAST ALONG SAID SOUTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 16-20-402-038
Property Address: 1638 S 58th Ct, CICERO, IL, 60650

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

On October 21, 1999

By: [Signature]
THOMAS K. MITCHELL, VICE PRESIDENT

Handwritten notes and signature in the bottom right corner.

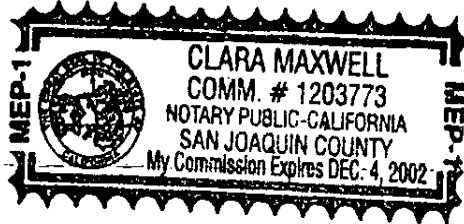
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON October 21, 1999, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Thomas K. Mitchell, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: R. Kelley WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840

G.P. 19991020-0076 ILCOOK COOK IL BAT: 109787701332011 XLSOM1



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