UNOFFICIAL COPRISON 89 001 Page 1 of

1999-11-08 12:06:30

Cook County Recorder

23.50

RELEASE DEED

whatsoever

COOK

COOK

No.

93-393667

day of

| MAIL TO: | | |
|--|---|------|
| Greater Illinois Title Co | 09050075_ | |
| 2146 S. Mannheim Rd | | |
| Westchester, IL 60154 | + | |
| NAME & ADDRESS OF | | |
| PREPARER: | | |
| Bonnie Johannsen | | |
| 4909 E 26 th St | | |
| Sioux Falls, SD 57110 | RECORDER'S STAMP | |
| Know all Men by These Presents, That M | MORGAN STANLEY DEAN WITTER CREDIT CORPORATION F/K/ | Ά |
| • | rs Consumer Financial Corporation of Delaware of the County of | |
| | rare for and in consideration of one dollar, and for other good and | |
| | eof is hereby confessed, do hereby remise, convey, and quit-claim | |
| | MPANY, AS TRUSTEE, UNDER TRUST AGREEMENT KNOWN AS TRUST NUMBER 88 02 5417 | |
| the County of | and State of Delaware all right, title, interest, claim, or dema | _of |
| the County of | and State of Delaware an right, title, interest, Claim, of Gerna | anu, |

LOTS 9 AND 10 IN BLOCK 27 IN HENRY ULRICH'S PIONEER ADDITION TO MELROSE PARK, IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRENCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County, in the State or Minois, as Book NA

State of Illinois, as follows to wit:

may have acquired in, through or by a certain Junior Mortgage, bearing date that

AD 1993, and recorded in the Recorder's Office of

10/4's

Page

, to the premises therein described, situated in the County of

NA

(NOTE: If additional space is required for legal, attach on separate 8-1/2" x 11" skeet.) together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number(s) 15-03-420-007

Property Address: 1201 N 12TH AVE, MELROSE PARK, IL 60160

WITNESS hand and seal this 13th day of 0ctoher, 1999



MORGAN STANLEY DEAN WITTER
CREDIT CORPORATION
E/K/ACTOV/US Financial Corporation

F/K/ATIOVUS, Financial Corporation

F/K/A Sears Apparation Financial Corp. of Delaware

Deborah S. Richards, Vice President

David M. Smith, Assistant Secretary

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

UNOFFICIAL COPY

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on an interpretable of prospectation and the left to the solution of the solut

200 PT OF (

Clark's Office



| STATE OF | SOUTH DAKOTA |) ss | | | | |
|---|--|----------------------------|------------------------------|---|--|---|
| County of | MINNEHAHA |) | | | | |
| • | gned, a Notary Public | | . • | State aforesa | aid, DO HEREB | CERTIFY THAT |
| personally kn appeared bet | own to me to be the sa fore me this day in pers | ame personsson, and acknow | whose name wledged that _ | <u>s are subse</u> Vice Presi | <mark>cribed to the fore</mark> dent and Assi | e <mark>going instrument</mark> stant Secretar |
| signed, seale | ed and delivered the sa | iid instrument a | s their | free | and voluntary ac | |
| purposes the | rein set forth, including | the release an | d waiver of the | e right of hon | | |
| Giver | under my hand and n | otarial seal, this | i <u>13th</u> | day of | October | , <u>1999 </u> |
| KARLAR (Seal) TARY PL (SEAL) SOUTH DA | บบก | | 40 | ula Ru | ud_ | |
| (SEAL) SOUTH DA | KOIA | | Kar | la Ruud | | Notary Public |
| Line for introduction of the first of | on expires or. My Cor | mmission Expires Dec | . 16, 2004 | | | · |

**This conveyance must contain the name and address of the person preparing the instrument.

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

> RELEASE DEED 7