

Loan #: 98NW720

Prepared By:

Document Express, Inc.  
350 W. Kensington, Suite 120  
Mt. Prospect, IL 60056

09050097

8895/0075 89 001 Page 1 of 2  
1999-11-08 12:49:49  
Cook County Recorder 23.50

RECORDED MAIL TO:  
*Return To:*  
HOUSEHOLD FINANCE CORP.  
WHOLESALE DOC. VERIFICATION  
577 LAMONT ROAD  
ELMHURST, IL 60126



*1599364*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 98NW720

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 25, 1998 executed by Marilla McClendon married to Edward McClendon, a single person to ComCor Mortgage Corporation, a corporation organized under the laws of the State of Wisconsin and whose principal place of business is 20510 Watertown Court, Waukesha, WI 53186, and recorded as Document No. ~~988977904~~ by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 20-31-116-006

Commonly known as: 8117 South Claremont, Chicago, IL 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Cook

ComCor Mortgage Corporation

On 09/25/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Steven H. Gorman known to me to be the Managing Director of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

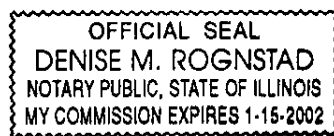
*[Signature]*  
By: Steven H. Gorman  
Its: Managing Director

By:  
Its:

Witness:

Notary Public *[Signature]*  
Cook County,

My Commission Expires: *9/15/02*



MIN: 1000460 0001599364 9

MERS PHONE #: 1-888-679-6377

TICOR TITLE

*442685*

*5-1  
P-2  
M YFN*

UNOFFICIAL COPY

Property Of Cook County Clerk's Office

Mortgage Electronic Registration System, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 5030, First Michigan Avenue, Detroit, MI 48201-5030

# LEGAL DESCRIPTION

UNOFFICIAL COPY

## / EXHIBIT A

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5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 18 IN BLOCK 2 IN FOURTH ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE  
SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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