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Doc#: 0905012046 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 09:25 AM Pg: 1 of 3

Return To:

New Century Mortgage Corporation
18400 Von Karman, Ste 1000
Irvine, CA 92612

Prepared By:

New Century Mortgage Corporation
18400 Von Karman, Suite 1000
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **18400 Von Karman, Suite 1000, Irvine, CA 92612**, does hereby grant, sell, assign, transfer and convey unto **US Bank National Association, as Trustee for JPMorgan Mortgage Acquisition Trust 2006-NC1 (JPMMAC 2006-NC1)** a corporation organized and existing under the laws of (herein "Assignee"), whose address is , made and executed by a certain Mortgage dated **December 27, 2005** **PATRICIA OUSLEY**

to and in favor of **New Century Mortgage Corporation** upon the following described property situated in **Cook** County, State of Illinois: **See Legal Description Attached Hereto and Made a Part Hereof**

Parcel ID#: **20-10-208-017-0000**
Property Address: **4438 S BERKELEY AVE, CHICAGO, IL 60653-**
such Mortgage having been given to secure payment of **THREE HUNDRED FORTY-FOUR THOUSAND AND 00/100** (\$ **344,000.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. **0601833083**) of the County **Cook** Records of **Cook** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97
Amended 6/00
VMP-995W(IL) (0109)
Page 1 of 2 initials: _____
VMP MORTGAGE FORMS - (800)521 7291

1005257731
BOX 70

07-A740

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 12, 2007

Witness *[Signature]*
[Signature]
Witness *[Signature]*

New Century Mortgage Corporation
(Assignor)

Witness *[Signature]*
[Signature]
Witness *[Signature]*

By: *[Signature]*
(Signature)
Diana Noriega / A.V.P. Trailing Documentation

Attest Andres Rojas

Seal:

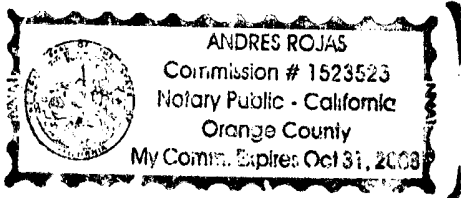


State of California
County of Orange

This instrument was acknowledged before me on July 12, 2007
by Diana Noriega / A.V.P. Trailing Documentation

as
New Century Mortgage Corporation

of



[Signature]
Andres Rojas

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12/08/2005 10:36 FAX

CHICAGO TITLE

004/011

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 SA2247277 SLP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 5 IN SWIFT'S BERKELEY AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 7 AND 8 AND THE SOUTH 39.75 FEET OF LOT 6 OF SUBDIVISION OF BLOCK 2 OF HUTCHINSON'S SUBDIVISION OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTOR'S OF E. K. HUBBARD OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.