

# UNOFFICIAL COPY



Doc#: 0905012093 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2009 10:50 AM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee for the  
Structured Asset Investment Loan Trust, 2005-5  
PLAINTIFF

Vs.

Carlos Soto; Amparo Arias; American General Financial  
Services of Illinois, Inc. f/k/a American General Finance,  
Inc.; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

**09CH 05906**

No. 09 CH 05906

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **FEB 10 2009**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Carlos Soto  
Amparo Arias
- (iv) The legal description is:

LOT 30 IN BLOCK 1 IN BELMONT AND NORTH CENTRAL PARK AVENUE ADDITION, A  
SUBDIVISION OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF THE

**Excel Innovations**

# UNOFFICIAL COPY

SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 13-23-332-011

(v) The common address or location of the property is:

3229 N. Monticello Avenue  
Chicago, IL 60618

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Carlos Seto  
Amparo Arias

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for BNC Mortgage, Inc.

c) Date of mortgage: 3/31/2005

d) Date and place of recording:

4/20/2005

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0511049340

**Richard Spencer**  
**ARDC #6210142**

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-35315

**NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.**

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COUNTY DEPARTMENT - CHANCERY DIVISION

US Bank National Association, as Trustee for  
the Structured Asset Investment Loan Trust,  
2005-5

PLAINTIFF

Case No. 09 CH 05906

v.

Carlos Soto; et. al.

DEFENDANT

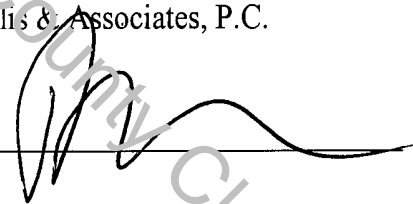
NOTICE OF FILING PURSUANT TO  
PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
Attn: Anti Predatory Lending Database (APLD)

**PLEASE TAKE NOTICE** that on 02/09/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_



Codilis & Associates, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-08-35315**

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_