UNOFFICIAL CO

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WEALLS 708

0070255542

CRef#:02/26/2009-PRef#:R089-POF

Date: 01/27/2009-Print Batch ID:71296

PIN/Tax-ID #: 14-31-333-029-1029

Property ddress.

2045 W CONCORD 604

CHICAGO, IL 60647

0905015040 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 02/19/2009 09:43 AM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby releas; satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MATTHEW T AMEDEO, A MARRIED PERSON

Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 11/10/2006

Loan Amount: \$330,000.00

Document #: 0633226085 Recording Date: 11/28/2006

Legal Description: UNIT 604 AND PARKING UNIT P-45 IN LIUCKTOWN COMMONS

CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE

FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF LOTS 60 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3, 5 AND 6 IN ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTH '/I OF THE SOUTHWEST 14 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, FAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 1193026. IN COOK COUNTY, 22 LINOIS; WHICH SURVEY IS ATTACHED AS LIXHIBIL "1J" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER 0020561174, AND AS AMENDED FROM LIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/10/2009.

Wells Fargo Bank, N. A.

Korell Harp

Vice Pres. Loan Documentation

0905015040 Page: 2 of 2

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State of GA

County of Fulton

On this date of 02/10/2009, before me the undersigned authority, personally appeared Korell Harp, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Alicia V. Williams
My Commission Expires: 04/07/2012

M. M.

Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012