

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0905015076 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2009 10:56 AM Pg: 1 of 3

Loan No. 1080628317

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAJ GUPTA AND NANCY GUPTA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2008, and recorded on May 20, 2008, in Volume/Book Page Document 0814141121 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-10-103-027-1040 and 17-10-103-027-1170  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 25 E SUPERIOR ST #11D, CHICAGO, IL, 60611  
Witness my hand and seal 01/29/09.

JPMORGAN CHASE BANK, N.A.

  
Ulanda Willis  
Vice President



69  
p3  
my  
JMC

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/29/09.

  
MICHELLE LYNN RIVERS - 4642  
Notary Public  
LIFETIME COMMISSION



Prepared by: RANIZA NUADA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1080628317  
County of: COOK COUNTY  
Investor No: 000  
Outbound Date: 01/28/09  
Investor Loan No:

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LOAN NO. 1080628317

## EXHIBIT A

Property Address: 25 EAST SUPERIOR STREET, UNIT 11D  
CHICAGO, IL 60611

PIN #: 17-10-103-027-1040                      17-10-103-027-1170

Parcel 1: Unit No. 11D in The Fordham Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 0021328830, as amended from time to time, in the North Fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for the benefit of Parcel 1 as created by Declaration of Easements, Restrictions, and Covenants made as of the 13th day of November, 2002 by Fordham 25 E. Superior L.L.C., recorded December 3, 2002 as Document 0021328829 for ingress and egress, structural support, maintenance, encroachments, and use of common walls, ceilings, and floors over and across the commercial property and the garage property as more fully described therein and according to the terms set forth therein.

Parcel 3: The exclusive right to the use of Parking Spaces P-1025 and P-1032, limited common elements, as shown in Amendments to the Declaration of Condominium Ownership recorded as Document Numbers 0534210130 (P-1025) and 0613540032 (P-1032), respectively.

Parcel 4: The exclusive right to the use of Storage Space S-511, a limited common element, as delineated in the survey attached to the Declaration of Condominium recorded as Document Number 0021328830.

Parcel 5: The exclusive right to the use of Humidor H-30, a limited common element, as delineated in the survey attached to the Declaration of Condominium recorded as Document Number 0021328830.

Parcel 6: The exclusive right to the use of Wine Cellar W-37A, a limited common element, as delineated in the survey attached to the Declaration of Condominium recorded as Document Number 0021328830.