

# UNOFFICIAL COPY

09050156

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1999-11-08 16:19:02  
Cook County Recorder 25.50



09050156

**WHEN RECORDED MAIL TO:**

*Prepared by*  
HOUSEHOLD FINANCE CORP.  
WHOLESALE DOC. VERIFICATION  
577 LAMONT ROAD  
ELMHURST, IL 60126

Corporation Assignment of Real Estate Mortgage

Loan# 8085771

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT  
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

1 862747

KNOW THAT

ContiMortgage Corporation  
338 S. Warminster Rd  
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION paid by

**Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026**

assignor.  
dollars.

assignee.

hereby assigns unto assignee.

Mortgage dated the 24th day of NOVEMBER, 1998, made by ROBERT B EASTMADE TERRIE EASTMADE to THE MORTGAGE TEAM, INC.

In the principal sum of \$ 150,000.00 and recorded on the 3<sup>rd</sup> day of Dec, 1998

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page, in the office of the Cook, IL Dec # 08096935 of the covering premises recorder of 400 JEFFERSON COURT, WHEELING, IL 60090

Block	Lot	County or Town
Section	District	TP#
Instrument#		

PIN 03-15-402-047 V232

MIN: 1000460 0001862747 5

MERS PHONE #: 1-888-679-6377

5-4  
8-3  
M Y F

TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

STATE OF PA  
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

FUNG C LAW, Its: DESIGNATED SIGNATORY

On 10/05/98  
me, the undersigned, a Notary Public in and for said County and State, personally appeared  
FUNG C LAW

By:

being by me duly sworn did depose and say that he resides at

1239 KERPER STREET  
PHILADELPHIA, PA 19111

Its:

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

JOAN MINOR

Witness:

C. STONE

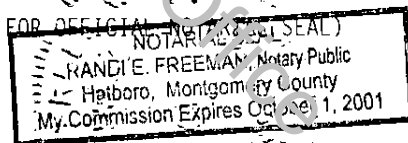
Witness:

Notary Public

*Randi E. Freeman*

My Commission expires

(THIS AREA FOR OFFICIAL NOTARY SEAL)



PREPARED BY:

ContiMortgage Corporation  
338 S. Warminster Road  
Hatboro, PA 19040-3430

NAME  
ADDRESS  
CITY &  
STATE

ContiWest Corporation  
3811 W. Charleston Blvd.  
Las Vegas  
NV 89102-1650

AND WHEN RECORDED MAIL TO

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LOT 8 IN NEW TREND'S BROWNSTONE MANOR-PHASE 4, BEING A SUBDIVISION OF THE EAST 330.00 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 908.42 FEET THEREOF, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 28, 1976, AS DOCUMENT NUMBER 2884283, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office