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Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Wells Fargo Bank, N.A.
When Recorded Return To:

DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005

WELLS	708	0084026665
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CRef#:02/27/2009-PRef#:R089-POF
Date:01/28/2009-Print Batch ID:71296
PIN/Tax ID #: 17-04-122-123-1005
Property Address:
1318 N CLEVELAND AVE #2N
CHICAGO, IL 60616
ILmrsd-eR2.0 10/16/2008 2008/11/11 by DOCX LLC



Doc#: 0905016067 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 02/19/2009 01:25 PM Pg: 1 of 2



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Wells Fargo Bank, N. A.**, whose address is **2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT J GOODMAN, A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO BANK, N.A.**

Date of Mortgage: **02/20/2008**

Loan Amount: **\$306,000.00**

Recording Date: **02/28/2008** Document #: **0805940164**

Legal Description: **UNIT NO. 1316-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON**

ELEMENTS IN 1314-1320 NORTH CLEVEIAND CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION

RECORDED AS DOCUMENT NUMBER 99-971758, AS AMENDED FROM TIME TO TIME, OF THE WEST 1/2 OF THE

NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 39 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 17-04-122-123-1005

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/10/2009**.

Wells Fargo Bank, N. A.

Korell Harp

Vice Pres. Loan Documentation

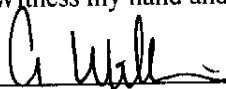
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State of GA

County of Fulton

On this date of **02/10/2009**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Vice Pres. Loan Documentation of Wells Fargo Bank, N. A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Alicia V. Williams**

My Commission Expires: **04/07/2012**



Alicia V. Williams
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 7, 2012

Property of Cook County Clerk's Office