

# UNOFFICIAL COPY

Document Prepared By:  
**Liz Funk, 800-365-7772**  
Recording Requested By:  
**US Bank Home Mortgage**  
When Recorded Return To:  
**US Bank Home Mortgage**  
**4501 Frederica St.**  
**Owensboro, KY 42301**



Doc#: 0905016003 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 02/19/2009 08:33 AM Pg: 1 of 2

ESBHM	515	6800142051
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MIN #: 100021268001420518  
MERS Telephone #: 888/679-6377  
CRef#: 02/12/2009-PRef#: R105-POF  
Date: 02/13/2009-Print Batch ID: 70999  
PIN/Tax ID #: NA  
Property Address:  
**3901 N. SHERIDAN RD UNIT 1E**  
**CHICAGO, IL 60613**  
ILmrtd-eR2.0 10/16/2008 2008(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.** whose address is **400 W LAKE ST STE 214, ROSELLE, IL 60172**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **THOMAS W MARTHENS AND MEGAN E MARTHENS, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR MAIN STREET MORTGAGE, INC**

Date of Mortgage: **03/17/2008**

Loan Amount: **\$365,600.00**

Recording Date: **04/16/2008** Document #: **0810705031**

Legal Description: **UNIT NUMBER 1-E AND P3 IN SHEFFIELD/SHERIDAN POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1.28 ACRES N THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90350014 AS AMENDED FROM TIME TO TIME; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/05/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS  
NOMINEE FOR MAIN STREET MORTGAGE, INC.**

**Charyce Tichenor**  
Assistant Secretary

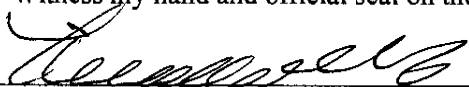
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State of **KY**

County of **Daviess**

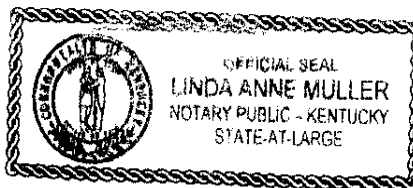
On this date of **02/05/2009**, before me the undersigned authority, personally appeared **Charyce Tichenor**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAIN STREET MORTGAGE, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Linda Anne Muller**

My Commission Expires: **02/09/2010**



Property of Cook County Clerk's Office