**UNOFFICIAL COP** 

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Option One Mortgage Corporation, Inc.

When Recorded Return To:

DOCX

1111 Alderman Dr.

Suite 350

Alpharetta, GA 30005

**OPTIO** | 647 |

0021508379

CRef#:02/19/2009-PRef#:R062-POF Dat 201/20/2009-Print Batch ID:71401

PIN/Tax ID #: 25-15-308-015

Property Address:

10853 SOUTH STATE STREET

CHICAGO, IL 60628

ILmrsd-eR2.0 10/16/2008

ເປັດຊີ(c) by DOCX LLC



Doc#: 0905017052 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 02/19/2009 10:17 AM Pg: 1 of 2



## MORTGAGE PFLEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, American Nome Mortgage Servicing, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, being the present legal exect of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): STEVE WEST

Original Mortgagee: DCG HOME LOANS, INC.

Date of Mortgage: 04/20/2006

Jan Amount: \$198,900.00

Recording Date: 05/08/2006

Document #: 0612840228

Legal Description: BEING LOT 26 (EXCEPT THE SOUTH 15 TEXT) AND ALL OF LOT 27 IN BLOCK 4 OF HOMESTEAD ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Comments: LAA RECORDING CONCURRENTLY WITH RELEASE

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/11/2009. American Home Mortgage Servicing, Inc.

Jessica Ohde

Assistant Secretary



0905017052 Page: 2 of 2

## **UNOFFICIAL COP'**

State of GA County of Fulton

On this date of 02/11/2009, before me the undersigned authority, personally appeared Jessica Ohde, personally known to me to be the person whose name is subscribed as the Assistant Secretary of American Home Mortgage Servicing, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Bailey Kirchner

My Commission Expires: 02/19/2011

Bailey Kirchner NOTARY PUBLIC Stopperty Of Coot County Clerk's Office **Fulton County**